Reversing ‘drift’: Innovation and diffusion in the London diphthong system

Paul Kerswill¹, Eivind Nessa Torgersen¹ & Susan Fox²
Lancaster University¹
Queen Mary, University of London²

Mailing address:
Department of Linguistics and English Language
Lancaster University
Lancaster LA1 4YT
United Kingdom

+441524592434

Paul Kerswill [p.kerswill@lancaster.ac.uk]
Eivind Torgersen [e.torgersen@lancaster.ac.uk]
Sue Fox [s.p.fox@qmul.ac.uk]

Short title:
Reversing ‘drift’ in London diphthongs
Reversing ‘drift’: Innovation and diffusion in the London diphthong system

ABSTRACT
This article contributes to innovation and diffusion models by examining phonetic changes in London English. It evaluates Sapir’s notion of ‘drift’, which involves ‘natural’, unconscious change, in relation to these changes. Investigating parallel developments in two related varieties of English enables drift to be tested in terms of the effect of extralinguistic factors. The diphthongs of PRICE, MOUTH, FACE and GOAT in both London and New Zealand English are characterised by ‘Diphthong Shift’, a process which continued unabated in New Zealand. A new, large dataset of London speech shows Diphthong Shift reversal, providing counterevidence for drift. We discuss Diphthong Shift and its ‘reversal’ in relation to innovation, diffusion, levelling and supralocalisation, arguing that sociolinguistic factors and dialect contact override ‘natural’ Diphthong Shift. Studying dialect change in a metropolis, with its large and linguistically innovative minority ethnic population, is of the utmost importance in understanding the dynamics of change.

ACKNOWLEDGEMENTS
We are grateful to the Economic and Social Research Council for funding the project Linguistic innovators: The English of adolescents in London (ref. RES-000-23-0680), of which the work reported here forms a part. We also thank three reviewers for many helpful comments and suggestions.
INTRODUCTION
This article is about vowel changes, specifically changes in diphthongs in London English. We will discuss what forces might be at work when an established, purportedly universal or natural phonetic change seems to have been halted, and is in fact reversing. Reversals of apparently completed changes are reported for mergers; however, mergers are the phonological consequence of phonetic changes, not the process that may have led to this consequence. Prime examples of such processes are vocalic chain shifts (Hock, 1986:156-158, 637-639; Labov, 1994), which are held to be subject to functional (Meillet, 1967:104-105) and psychoacoustic (Lindblom, 1986) constraints, leading to the maintenance of phonetic distance between phonological units and an apparent striving for phonological symmetry. Labov (1994) expands the chain shift notion by considering vowel systems as wholes, often with subsystems which he labels ‘long’ and ‘short’, and, importantly, making general claims about directionality. From a series of observations, he derives three Principles of Vowel Shifting (1994:115-122), which we give here because of their relevance to our later discussion:

PRINCIPLE I
In chain shifts, long vowels rise.

PRINCIPLE II
In chain shifts, short vowels fall.

PRINCIPLE IIA
In chain shifts, the nuclei of upgliding diphthongs fall.

PRINCIPLE III
In chain shifts, back vowels move to the front.
(Labov, 1994:116)

Labov further identifies four frequently-occurring patterns, or combinations of changes governed by the three Principles. Two of these patterns will be relevant here: the raising and backing of open vowels and the fronting of back close and mid vowels (Labov’s pattern 3); the raising of front short vowels and the lowering of the onsets of FLEECE and FACE (Labov’s pattern 4). These patterns are found in accents undergoing the ‘Southern Shift’, reportedly taking place in the southern United States, Australia, New Zealand, and in parts of south-east England, including London (Labov 1994:201-208).

Labov states that his Principles are not universal (‘no directions of vowel shifting are forbidden to speakers of human language’ (1994:116)), but rather they are ‘directions’ which are taken much more often than not. The reason why they are not universal, by which we mean ‘exceptionless’, is that the application of a principle is subject to both linguistic and social constraints which apply probabilistically. He expresses this as follows:

If we had enough data, we would expect to find that Principles I–III govern the outcome with frequencies varying from moderately high to close to 1.00, and we would be able to isolate those features of the contextual situation that are responsible for the principle’s applying with a given probability. (Labov 1994:137)

Social constraints (the ‘contextual situation’) not only have the potential to inhibit, but even to reverse an ongoing shift. Labov mentions three cases where social factors
appear to lead to a reversal, and these seem to be driven by relatively conscious ‘social pressures’ (p. 140). Labov’s account, however, lacks detail. The clearest example he mentions is a reversal of the Parisian chain shift (Lennig, 1978; Lennig, 1979), where a merger of the oral vowels /a/ and /ɑ/ leads to a reversal of raising (/ɔ/ moves down to the space vacated by /ɑ/, violating Principle I) and a reversal of fronting (the fronted allophones of /o/ and /ɔ/ move back, violating Principle III). This occurs at the same time as the Parisian nasal vowels continue to move in an anti-clockwise direction, following Labov’s Principles, in a change from below (Hansen, 2001). The ‘correction’ of the Parisian shift is overt and such forces have also been found to influence vowel shifts in Philadelphia and New York, but Labov points out that ‘they do not affect the innovative forces and the new and vigorous changes that operate below the level of social consciousness’ (p. 140). Are there, then, covert effects on vowel shifts? In Figure 18.5 in the Atlas of North American English (Labov, Ash, & Boberg, 2005), the authors describe a reversal in the centralisation of FACE (i.e. changes in F2): the centralisation is receding over time, leading to a smaller distance between FACE and DRESS in the F2 dimension. They point out that this is a reversal of the Southern Shift, but since there is no significant change in F1 (i.e. vowel height), it is problematic to claim that it is a general reversal of the shift.

We have earlier described a short vowel shift in Reading in south-east England, which exhibited a series of changes which could not be accounted for by any chain shift model. We proposed that dialect contact leading to regional dialect levelling (supralocalisation) was the underlying language-external factor (Torgersen & Kerswill, 2004). In the present article we add detail to the understanding of how social forces at a speech community level can reverse a well-established vowel shift.

DIPHTHONG SHIFT – A NATURAL PROCESS?
The set of possibly linked vowel changes we will deal with in this article have been collectively labelled Diphthong Shift (Wells, 1982:306-310). It is found in south-east England, including London, and also in Birmingham and elsewhere in the Midlands. The Survey of English Dialects (SED) (Orton & Tilling, 1970; Orton & Wakelin, 1967) shows shifted qualities in an area stretching from the south coast to Derbyshire and Staffordshire in the Midlands. The shifted qualities have been present for a long time: Ellis (1889) describes diphthong-shifted qualities in his ‘Eastern’ areas stretching from Bedfordshire to Essex (for FACE, PRICE, MOUTH and GOAT; (1889:192-193, 199-200, 209-210)) but also in parts of the ‘Southern’ area in Berkshire. We can find examples of shifted MOUTH and PRICE in Hampstead Norris (near Newbury, Berkshire) (1889:95-96). Diphthong Shift is also a feature of Australian and New Zealand English (Wells, 1982:597-600, 607-608). Labov implicitly discusses Diphthong Shift as a component of Southern Shift: the onsets of what Labov claims to be the non-peripheral vowels (with onsets located more towards the centre of the vowel system) FLEECE and FACE move to a lower position, while the peripheral vowels rise (Labov, 1994:208-218) (see Torgersen & Kerswill (2004:28-29) for a discussion of the process involving the short vowels). PRICE and MOUTH are considered peripheral; their onsets move up along the back (PRICE) and front (MOUTH) peripheral tracks, respectively.

In Diphthong Shift, front closing diphthongs shift anti-clockwise. Figure 1 shows the movement with RP as baseline. According to Wells’s (1982) model, FLEECE, FACE, PRICE and CHOICE shift by about one cardinal vowel.
Meanwhile, back closing diphthongs shift clockwise. Figure 2 shows the (claimed) movements for MOUTH, GOAT and GOOSE.

For example, PRICE shifts from [aɪ] to [ɑɪ] and MOUTH from [au] to [œʊ]. This leads to the ‘PRICE-MOUTH crossover’ (Wells, 1982:310), whereby PRICE has a back onset and MOUTH a front onset – unlike RP, which is assumed to be more conservative on this point.

All this presupposes that RP does actually represent an earlier stage in the realisation of the diphthongs. However, this may not give a true picture of the development: we do not know if London English ever passed through this stage. For example, we have evidence from Britain (2005) that a pre-shifted quality of MOUTH as [œʊ] was relatively widespread in rural 19th century dialects in south-east England and the Midlands, alongside the shifted qualities [œʊ] ~ [əʊ], whereas the open variant [au] was virtually unknown, especially in what are today’s diphthong shifting areas.

Consequently, the development of [œʊ] ~ [əʊ] (assuming these are the later forms) was fronting, and not raising. Britain (2001; 2005) argues that shifted variants of MOUTH and PRICE were certainly already present in the speech of the majority of the British settlers in New Zealand, and the development there of diphthong-shifted vowels was not a raising from open to open-mid front realisations (such as [ɛ̞ə̝]), but more a levelling process, in this case dialect contact, where the open-mid front realisation won because it was the ‘dominant, majority and innovative form’ (Britain, 2005:171) in the community. However, Britain also points out that diphthong-shifted variants of FACE were probably rare among the immigrants to New Zealand, leading him to argue that much of the lowering of the onset of FACE ‘would have taken place on New Zealand soil’ (2005:179) – a conclusion which is fully compatible with drift. Whatever their origin, diphthong-shifted vowels are today a feature of almost all New Zealand varieties of English.

If Diphthong Shift is inevitable in the sense of being the consequence of a linguistically motivated principle, it follows that it must be the outcome of a natural process. Such processes have been described in Natural Phonology, according to which phonological variation arises from variable success in suppressing natural processes: phonological processes always occur unless they are overridden (Stampe, 1979). It may be the case that, unlike in England, social constraints on Diphthong Shift were never sufficiently strong in New Zealand English to prevent its universal spread (or, particularly for shifted MOUTH, the maintenance of its position), and indeed it has become phonetically even more marked than in England (Trudgill, 2004).

A claim of universality is certainly implied for Diphthong Shift. However, it may not be the case that a process or feature observed in a large number of vernacular varieties of a language, and therefore regarded as a kind of language-specific universal, occurs in all vernacular varieties of that language. Szmrecsanyi and Kortmann (forthcoming) discuss such features in English (referring to them as...
Angloversals). They state that some grammatical features, at least, may have a geographically restricted distribution: some vernacular ‘universals’ are found in all varieties of American English, but not in all other Englishes. We therefore need to be sceptical when referring to ‘language-specific’ universals. We turn now to the historical and contemporary evidence for Diphthong Shift in New Zealand and the south of England.

**DRIFT AND DIPHTHONG SHIFT IN NEW ZEALAND ENGLISH**

Trudgill (2004; Trudgill, Gordon, Lewis, & Maclagan, 2000) argues that New Zealand English inherited the tendency towards diphthong shifting, not the forms themselves. Among the oldest New Zealanders recorded, born in 1850–1869, 68% have at least some diphthong shifting, and these vowels can, presumably, be described as imported from Britain. However, for those born 1870–1889 the figure rises to 81% (2004:50), suggesting, Trudgill claims, a continuation of the process of Diphthong Shift. The shift in fact becomes phonetically more marked with the later-born informants, who in addition have a still higher proportion of shifted variants, and shifting also occurs in a larger number of vowels. It is argued that New Zealand English today has diphthongs that are more shifted than varieties of English English (Gordon, Campbell, Hay, Maclagan, Sudbury, & Trudgill, 2004:241). Measurements of diphthongs in Australian English also show the persistence of the shifted qualities (Cox, 1999). Shifting, according to Trudgill (2004:50) followed a fixed route, occurring first in MOUTH, before it moved on to PRICE, GOAT, FACE, GOOSE and FLEECE. Consequently, a speaker could have shifted variants in MOUTH and PRICE, but not in FACE. Another combination, shifted vowels in MOUTH and FACE, but not in PRICE, is not found (Gordon et al., 2004:241).

The inherent tendency to change is, according to Trudgill, a feature of what Sapir (1921) described as ‘drift’. The term was introduced to show how dialects and languages arise and change. Sapir suggested that differences between dialects are not due to idiolectal variation, but to inherent properties within language: ‘Language moves down time in a current of its own making. It has a drift (1921:150)’. This means that social norms have little impact on the way a language will develop. The idea is that ‘dialects arise … because two or more groups of individuals have become sufficiently disconnected to drift apart, or independently, instead of together’ (1921:150). This reflects what happened in New Zealand, and accounts for the gradual divergence of New Zealand and British varieties. But ‘drift’ also refers to shared, or parallel changes in geographically separated varieties, and it is this that Trudgill (2004) focuses on in his discussion of New Zealand English. According to Sapir, in the formation of dialects, and languages, there are some features that ‘dialects keep together long after they have grown to be mutually alien forms of speech. But that is not all. The momentum of the more fundamental, the pre-dialectic, drift is often such that languages long disconnected will pass through the same or strikingly similar phases’ (1921:172). Sapir mentions the development of noun plurals with umlaut in English and German as an example of this; even though the forms appear three hundred years later in German, there was an inherent tendency in Germanic to develop the forms even though proto-Germanic itself did not have them. In other words, the language had a propensity to change. Trudgill claims that drift is the force behind the occurrence of similar features in modern day English English and New Zealand English: ‘we can argue that some similarities between geographically separated varieties of English may, in some cases, be due not to their having derived from similar dialect mixtures, nor to characteristics inherited directly from some
parent variety, nor to any diffusion or direct contact between them, but to drift’ (Trudgill, 2004:132). Even if, as Britain (2005:171) points out, Diphthong Shift in New Zealand English is partly a matter of levelling, the continuation of the phonetic processes are still compatible with a drift explanation. Following Trudgill’s argument, and if we regard Diphthong Shift as a ‘natural’ process, we should be able to observe similar developments in diphthongs in present-day London English, since London is within an area which traditionally had both central and shifted onsets of diphthongs as well as being, it is often argued, the major centre of innovation in British English (Wells, 1982:301).

However, we should be careful not to treat drift as one single force in language change: a language can have several drifts not necessarily going in the same direction (Fortescue, 2006:312). Instead, we should understand drift to mean a ‘slowly occurring change … bearing on a single, isolated, undisturbed evolutionary strain or streak’ (Malkiel, 1981:566). However, while such a process is ‘theoretically defensible’, it should nevertheless be regarded as ‘highly speculative and unrealistic as regards real-life developments of speech communities’ (Malkiel, 1981:566). Malkiel instead proposed the term ‘slant’ to describe processes such as Diphthong Shift in New Zealand English: ‘those [resemblances] resulting from common descent of two or more given languages, and traceable to an earlier common stage (recorded or reconstructed)’ (Malkiel, 1981:566) (following the discussion in Britain and Sudbury (2002:231), though those authors argued that Diphthong Shift probably did not meet the criteria for being an example of ‘slant’). What characterises this type of change is ‘its inherent or intrinsic character … slowness … [and] fundamentally unconscious, submerged character’ (Malkiel, 1981:547). Clearly, none of these characteristics, as given by Malkiel, can be classified as resulting from external factors. We argue, instead, that it is external factors, in particular dialect contact and possibly normative forces, that play a stronger role in change than the putative internal factor of ‘drift’. Comparing the typologically similar phonetic varieties of New Zealand and London, with their entirely different sociolinguistic histories, enables us to discern what the nature of that role is.

DIPHHTHONG SHIFT IN LONDON ENGLISH

We can observe diphthong-shifted vowels very clearly among elderly speakers in London. Figures 3 and 4 show vowel plots for representative working class speakers from established families in inner London. Since the shift is (traditionally) more dramatic in Cockney than in Popular London English, we should be able to observe fully shifted vowels. Figure 3 shows the diphthongs for a male speaker born in 1938 (average onset and offset values for the diphthongs are normalised; normalised average formant values for the monophthongs DRESS, TRAP, STRUT, START and FOOT and the diphthong CHOICE are included for reference; see below for information on the normalisation procedure). MOUTH is fronted and is near-monophthongal and sits just below DRESS and above and slightly ahead of TRAP. PRICE has a back and raised onset and is more back and higher than START. GOAT has a lowered onset. FACE has a very open onset, just above STRUT. FOOT is close and back and CHOICE has a raised onset. In sum, this speaker has a fully diphthong-shifted system such as that envisaged by Wells in Figures 1 and 2, above.

[Insert Figure 3 about here]
Figure 4 shows the system for a female speaker born in 1928. Again, average values for DRESS, TRAP, STRUT, START, FOOT and CHOICE are included for reference on the vowel plot.

As with the male speaker, the female speaker also has a very open onset for FACE, near STRUT, and PRICE has a back raised onset, which is above and is more back than START. There is a raised onset for CHOICE. MOUTH is front with a short offglide, and is placed above and in front of TRAP, but lower in relation to DRESS compared to the male speaker on Figure 3. GOAT has a central onset and is just behind FOOT. Again there is Diphthong Shift, but to a slightly lesser degree than for the male speaker. The relationships between MOUTH/TRAP and PRICE/START for both the male and the female speakers are similar to the ones on the plots for Londoners Marie Colville and John Gale, recorded in the 1960s (Labov 1994). Marie Colville has MOUTH realised with a fronted nucleus which we can represent as [eː], above and in front of TRAP and higher than the nucleus of FACE (as our speaker on Figure 3). PRICE is in the region of [ɔ] and is fully backed and raised with its nucleus higher than GOAT (Labov, 1994:169-170). John Gale (Labov, 1994:209-210) shows similar vowel movements, but even more extreme lowering of FLEECE and FACE, following Labov’s shift pattern 4 (see above).

We find similar qualities in impressionistic descriptions. Sivertsen (1960) studied diphthongs in London’s East End (the eastern part of the inner city). MOUTH could have a long, fully open front unrounded monophthong [aː] (1960:66) which was found ‘only among men and boys of a less polished type’. The most common variant is apparently a diphthong in the [ɛ̠ə] to [ɛ̠ʊ] area. The quality is said to be closer than RP: almost front and slightly closer than open-mid (1960:67). PRICE has [ɑː] with a ‘truly back initial element’ which is generally unrounded and more back than BATH (1960:64). Matthews (1938:79) describes PRICE with a raised onset. Wells (1982:308) states that the onset may be rounded [d] in ‘vigorous, “dialectal” Cockney’, and the offset may be reduced. GOAT is described as [œʊ], which is more front than RP, and also ‘wider’ (Sivertsen, 1960:88). The starting point is between front and central and open-mid. Wells (1982:308-309) states that this is between [æ̥] and [ə]. The end point may be rounded or unrounded. FACE is described as having a much more open initial element than RP, but with considerable variation in both quality and quantity: ‘make’ [mæ̞t] (she writes [t] to indicate a non-syllabic vowel). The most open realisations are considered ‘rougher’, more characteristically Cockney and vernacular: these are realisations in the area of cardinal [ə].

Hurford (1967) studied the speech of one East End (Bethnal Green) family with members born between 1885 and 1953. MOUTH (Hurford, 1967:403-405) shows mainly monophthongal realisations among the elderly males (born 1885, 1923 and 1924) in the region of [ɛ]. Diphthongs start around [a], very near [æ], and sometimes also slightly more central; they are more frequent among women than men. The end point is usually around [ʊ], [α] or [ɐ]. The young male informant (born 1953) has an
end point around [ɛ]. PRICE (1967:456) has a majority of diphthongal realisations, though there are some monophthongs, especially in the word “I”. The elderly speakers have a starting quality around [ɐ], and some realisations may be rounded. The youngest speakers (born 1949 and 1953) have starting points that are slightly more central and less open: [̃ɐ]. Some starting points for the young speakers may be even more fronted to around [ɐ̞] and even [a] – these qualities suggest a ‘reversal’ of Diphthong Shift – if we follow Wells’s description of the process, though as Britain (2005:172-174) points out, such open onsets were rare in south-east England 100 years ago, while central schwa-like onsets were more widespread, from which the shifted, open-mid back variants could have developed. The end points for PRICE vary from [ə] to [ɪ]. GOAT (Hurford, 1967:462) always has diphthongal realisations starting with [ɐ], but also [æ]. End points are around [ə] and [u], but in one female speaker (born 1929) may be fronted to [u] or even [y]. This may be the first time that GOAT-fronting is reported (see below). FACE (1967:453-454) nearly always has diphthongal realisations. There is considerable variation in the starting points. All are shifted and are located in an area stretching from [ɛ] to [a] to [ɐ], though the end point is usually [ɪ]. There is no systematic variation across age groups.

Beaken (1971) studied the language of children aged 4-9 in Bow in the East End. The nine year olds have a diphthong system broadly similar to that found by Hurford. MOUTH (1971:230-231) may (more often) be monophthongal [æː] or a diphthong [æʊ], [æʊ] or [æʊ]. PRICE (1971:247) has a centralised starting point in an area around [ɐ̈] or [ɐ̞]. Beaken notes that ‘glides from fully back seem to be characteristic of vigorous or dialectal types of speech’ (1971:247). Diphthongs with these back starting points may be slightly or fully rounded. GOAT (1971:242-243) is [ɐɤ̈], [ɐɤ̱] or [ɐʊ]. Girls may have a fronted, rounded offset: [ɐ̃ʊ] or [ɐ̃y]. These variants were never found among boys. Again, this is an early report of GOAT-fronting. GOAT may also be monophthongal in some stressed positions, especially in the words ‘no’ [næ] and ‘know’ [nɐː]. FACE (1971:234) is realised as [æː], [æː] or [æː]. Monophthongs are also found in some stressed positions but these were rare with nursery children. Overall the nursery children (aged 4) had more variation in their realisation of all the diphthongs, but it was not systematic.

Hudson and Holloway (1977) examined GOOSE, FACE, GOAT, MOUTH and PRICE in their study of variation among schoolchildren aged 14-15 from north and west London (the working class and middle class informants came from different parts of London, and the middle class girls were drawn from two different schools, so a direct comparison based only on class is problematic). It must be noted that the authors used recordings of speakers describing events shown in a series of pictures, so the speech is not likely to represent the most casual style. In addition, only 3-4 minutes of speech were recorded per informant. They found a greater use of shifted variants for MOUTH, GOAT and FACE among the working class speakers than middle class speakers. The results for PRICE are not quantified, but they report shifted qualities of the [ɑːɪ] type
and also a monophthongal realisation [ː]. Working class boys and girls used the most shifted variants for FACE and MOUTH. These variants were [ɛi] and [ɛ] for FACE and [æɛ] and [æɛ] for MOUTH. Middle class speakers used variants similar to RP-realisations. For FACE, the working class boys used the most shifted variants 92% of the time. Working class girls used the shifted variant [ɛi] 38% of the time and also the more close, and RP-like, variant [ɛi] 39% of the time. Middle class speakers generally used [ɛi] and [ɛi]. For MOUTH, the distribution among working class boys was [æɛ] 84% and [æɛ] 13%. Working class girls used [æɛ] (83%) and the more open variant [æɛ] (13%). Middle class speakers used the RP-like variant [ʌu]: boys used it 79% of the time and girls used it 15% and 33% of the time (depending on which of the two schools they came from). However, the [æɛ] variant was the most frequent among middle class girls (62% and 42%, respectively). GOAT has [ʌɤ] (the [A] symbol is used by the authors to describe a front-centralised open vowel in the region of [ɤ]) as the most frequent variant among working class boys (80%), followed by a variant with an even fronter onset, [æɤ][ɜ] (14%). The working class girls also have [ʌɤ] as the most frequent variant (72%), followed by [əʊ] (16%). This latter variant is also the most frequent with middle class boys (62%) and the two groups of middle class girls (51% and 46%). Middle class girls use a variant with an extremely fronted onset, [ɝʊ], 30% and 16% of the time. The authors state that this variant is ‘confined to the middle class and historically associated with Advanced RP’ (Hudson & Holloway, 1977:18).

Tollfree (1999) finds shifted diphthongs among working class informants (her South East London English speakers). She gives [æɛ] ~ [ɛi] for MOUTH, where the first variant may have an [ʊ] offglide. The younger speakers may have more open onsets, [əʊ] or [əɤ]. PRICE typically has [ɛi], but the second element can be centralised or altogether lacking. She found no age differences for this vowel. GOAT has [əʊ], [ʌɤ] and [ɛɤ]. FACE has [æt] or even more open [at], which may be slightly rounded [at].

Labov, Sivertsen, Hurford, Beaken, Hudson and Holloway and Tollfree all find shifted diphthongs in their studies in London, with the exception of some of Tollfree’s younger speakers for MOUTH and some of Hurford’s younger speakers for PRICE. If the process of Diphthong Shift is continuing in London, one would then expect all speakers, especially younger ones, in the diphthong shifting area to have these or very similar vowel qualities – and indeed to have even more shifted vowels. This turns out not to be the case, as we shall see below.

RECENT DEVELOPMENTS IN DIPHTHONGS IN SOUTH-EAST ENGLAND

Previous work in Reading and Milton Keynes shows a movement away from the shifted qualities towards RP-like qualities (Kerswill & Williams, 2005), similar to the ones Tollfree (1999) noted for her middle class South East London Regional Standard speakers. This process goes against the notion of drift: if there is a propensity to develop shifted vowels, one does not expect non-shifted variants to appear in young
For **MOUTH**, there is a replacement of both rural and urban local forms by an RP-like [au]. The development is shown in Tables 1 and 2 below. The change in urban areas is from a fronted [eu] to an RP-like quality. The change in rural areas is from a raised, central [ɛu], again to the RP-like quality. Figure 5 shows acoustic measurements of **MOUTH** vowels in the SED recording of Swallowfield, just south of Reading. Two of four onsets are centralised, and two of them are open. This indicates variation in the realisation of this vowel, doubtless stylistically determined and indicative of change even in the 1950s.

We can say that the result is a regionally and socially unmarked form. It is not, however, the result of levelling towards the majority variant, since the apparent RP-like target is a minority realisation in the south-east. We can speculate that the process is a move away from individual regionally marked forms (both urban and rural) to a socially and regionally more neutral variant – a case of non-linguistic factors propelling change. This process is apparently a reversal of Diphthong Shift: the shift from [ɛu] to [au] goes in the opposite direction to the clockwise shift discussed by Wells (1982) – always assuming, of course, that [au] was the starting point, which as we have seen is an unlikely scenario.

For **PRICE**, we can observe the replacement of the widely stereotyped [ɔi] by a regionally and socially unmarked – and probably more urban – [ʊi] ~ [ʊi]. Tables 3 and 4 show the distribution across age and gender groups. We can notice that the change is faster in Milton Keynes than in Reading, probably due to the presence of less close-knit social networks in Milton Keynes than in Reading. If we take Wells’s (1982) account at face value, the shift is easy to see as a reversal of Diphthong Shift: the change observed reverses the development which we assume happened in the past. However, we argue, with Britain (2005), that the trajectory of change might not have encompassed a stage with an open-mid onset. Instead, the change seems to us to have been as follows: [ɔi] → [ɔi] → [ɒi] → [ɑi] → [ɑi], with the social motivation provided by an avoidance of local and stereotyped or stereotypable forms, in the same manner as we argue for the introduction of an RP quality for **MOUTH**.

According to Williams and Kerswill (1999), Milton Keynes shows stability in **FACE** – working class speakers have a broad diphthong close to [æi] or [ɹi], whereas middle class speakers are likely to use [ɛi] (the RP variant). Acoustic measurements of data from Reading show a similar, or slightly lesser degree Diphthong Shift for **FACE** compared to Milton Keynes (see Figure 7 below).
Another development is the fronting of the offset of GOAT (Kerswill & Williams, 2005). Unlike changes in MOUTH, PRICE and FACE, this is not a matter of dialect levelling or neutralisation, but the shared adoption of a new variant. Figure 6 shows the start and end points of several tokens in the speech of a representative elderly man in Reading. He has a lowered onset, typical of the shifted GOAT vowel. The offset is not fronted. The boy shown on Figure 7 illustrates the fronting: there is little change in the onset but the offset is clearly fronted. GOAT-fronting, not really a part of Diphthong Shift, has been present in London for a while, as observed by Hurford (1967) and Beaken (1971).

[Diplo ghaphic 6 about here]

[Diplo ghaphic 7 about here]

DIPHTHONGS IN LONDON TODAY

Given recent interest in the processes of dialect supralocalisation and innovation in British dialectology (e.g. papers in Foulkes and Docherty (1999), Milroy (2002), Kerswill (2003)) and Wells’s (1982:301) assertion that London is the source of innovation in British English, it is of the utmost relevance to discover the relationship between the changes discussed above and the present-day speech of young people in the capital. The questions are: (1) Are the older changes in London still ongoing there, that is, have they in some sense progressed further? (2) Is there evidence that features which appear to have started in London have actually diffused from there to other places in the south-east, such as Reading and Milton Keynes? (3) Are there changes outside London which are not found in the city itself? Two recent projects enable us to begin to answer these questions.

The first is Fox’s (2007) investigation of young speakers of Bangladeshi and white British origin in Tower Hamlets in East London, recorded in 2001. There, she found a similar, indeed more extreme move away from the shifted qualities in PRICE and FACE (she did not study other vowels). The young speakers as a whole largely used the diphthongs [æɪ] and [ɐɪ] in PRICE, where the offsets might be weakened to [ɛ] or even zero, a monophthongal variant [æ] and also diphthong-shifted qualities such as [ɑɪ]. The elderly speakers had only the traditional shifted qualities [ə], [ɑɪ] and [ɑː]. It was in particular the young speakers of Bangladeshi origin who used the unshifted variants. The young white British speakers also had a large proportion of [ɑɪ]. The white British boys, of whom many mixed with the Bangladeshi boys, had a greater proportion of the un-shifted variant than the white girls. There was a similar distribution of the variants of FACE. The young speakers had [ɛ], [ɛɪ] and [ɛ], sometimes with monophthongal qualities. Here, the speakers of Bangladeshi origin had a greater proportion of the most un-shifted variants. Again, it was the white British boys who had more of the non-shifted variants than the white girls. The elderly speakers had the shifted qualities [æɪ] and [ɑɪ]. Among the young speakers, it was the speakers aged 15 and younger who had the most un-shifted qualities. The most frequent variant among all young speakers was the RP-like [ɛɪ] which was interpreted as levelling or accommodation between speakers of different ethnicities. According to Fox (2007:276), the innovative un-shifted qualities for both PRICE and FACE possibly
have their origin in contact with both Bengali Sylheti (which does not have diphthongs) and L2 English, as well as the London Bangladeshis’ relative isolation from other ethnic groups. What is clear is that the ‘unshifting’ of PRICE and FACE is led by the Bangladeshi speakers and, among white young people, boys.

The remainder of this article will focus on the second project, part of an ongoing programme of research on linguistic change in London funded by the Economic and Social Research Council. Our data are collected from two boroughs: Hackney (inner London) and Havering (outer London) in 2004–2005. The localities were selected on the basis of demographic and social differences: Hackney is ethnically very diverse and economically relatively deprived, while Havering is an area with higher mobility and higher levels of prosperity. Hackney is in the traditional East End. Havering is on the eastern edge of London, formerly a part of Essex, but now administratively a London borough. The localities are shown on Figure 8.

Speakers
Two age groups were sampled. The older informants are in their 70s and 80s and come from local families. There are 4 women and 4 men in each group. The young informants are aged 16-19 (the majority was 17) and were recruited at local colleges. In Hackney, half of our young informants have a ‘white London’ background; that is, their families have relatively local roots (‘Anglo’). The other half are the children or grandchildren of immigrants, almost all from developing countries (‘Non-Anglo’). The young speakers in Havering are Anglo, with a few exceptions; this reflects the ethnic distribution in the borough. We also included some speakers who attended college in Havering but who commuted daily from other boroughs. Table 5 shows a breakdown of the speakers. The commuters are listed after the + symbol.

Measurements
All recordings were made with a Marantz solid state recorder using a 48,000 Hz sampling rate at 16 bit resolution. All soundfiles were downsampled to 11,025 Hz to allow for acoustic analysis. F1 (first formant) measurements, representing vowel height, and F2 (second formant) measurements, representing vowel front/backness, were taken at two measurement points using the PRAAT phonetic analysis program. These were steady state areas on the spectrogram as far away as possible from the influence of surrounding segments for both the onset and the offset of the diphthongs. In the diagrams which follow, the measurements are presented as mean values of several observations for each vowel, excluding preceding or following nasal or liquid environments for individual speakers. All the component vowels of diphthong shift were analysed. FLEECE and GOOSE in our data are mainly near-monophthongs – i.e. ‘reversed’. We found very few tokens with an əʉ quality for GOOSE, especially in Hackney. Formant analysis of the nucleus shows a close vowel, without a central onset. The same was found for FLEECE, though this vowel was not quantified. The total number of tokens analysed for each speaker ranges from 20 for the most frequent vowels down to 5 for the least frequent vowels, giving a total of around 4,500. For each vowel, we will refer to the location of the start and end points of the formant trajectories in relation to other vowels in the speaker’s system, and not to specific
Hertz values. The plots below represent mean F1 and F2 values for the onsets and offsets of the tokens of each diphthong.

Statistical analysis
Raw formant data were normalised using the Lobanov metric (Lobanov, 1971). The monophthong data for all speakers (Torgersen, Kerswill, & Fox, 2006) were included in this calculation. Multivariate ANOVAs were then carried out on the mean F1 and F2 onsets and offsets for each diphthong.

HACKNEY
Tables 6 and 7 present summary information on significant effects in Hackney.

[Insert Table 6 about here]

[Insert Table 7 about here]

The statistical testing confirms the Diphthong Shift ‘reversal’ found in London by Fox (2007) and the findings of Kerswill and Williams (2005) in Reading and Milton Keynes. MOUTH shows an effect of age (p<0.001). There is centralisation (p<0.001) and lowering (p<0.001) of the onset for young speakers. The girls have a more open (p<0.001) and more back (p<0.05) onset than the boys, suggesting a female-led change. The non-Anglo speakers have a more back onset than the Anglo speakers (p<0.05). PRICE shows a significant effect of age (p<0.001), with fronting (p<0.001) and lowering (p<0.001) of the onset for young speakers compared to the elderly speakers. There is also an effect of ethnicity: non-Anglo speakers have a more fronted (p<0.05) and more open (p<0.05) onset than the Anglo speakers. All these findings are in line with Fox’s for Tower Hamlets. For the onset of GOAT, there is no overall effect of age, but ethnicity is significant. The non-Anglo speakers have a more raised onset compared to the Anglo speakers (p<0.05), while the Anglo speakers have a more fronted offset than the non-Anglo speakers (p<0.05). Girls have a more fronted offset than boys, but the difference is not significant (p=0.08). FACE also shows an effect of age (p<0.001). The young speakers have a less open (p<0.001) and more front (p<0.001) onset. Boys have a less open onset than girls (p<0.001), suggesting this time a male-led change. The non-Anglo speakers have a less open (p<0.001) and more front (p<0.005) onset than the Anglo speakers – a finding which, when combined with results for age, that it may be non-Anglo boys who are in the lead in the change – a finding consonant with Fox’s. Here we also have an effect of friendship network: non-Anglo speakers have a more fronted onset than Anglo speakers with a largely Anglo friendship network (less than 40% multiethnic friendship network) (p<0.05), but not Anglo speakers with a largely non-Anglo friendship network (more than 40% multiethnic friendship network) – again, a finding which parallels that for Fox’s Anglo boys. In sum, the development is towards non-shifted diphthong qualities in MOUTH, PRICE and FACE, and the fronting of the offset of GOAT.

In Figures 9–25 we provide vowel plots for representative speakers (boys and girls, Anglo and non-Anglo). The plots show the diphthong trajectories and also the monophthongs DRESS, TRAP, STRUT, FOOT and START. As can be seen in these diagrams, acoustic measurements of monophthongs for young and elderly speakers in London show great stability for START but backing for TRAP and backing and raising of STRUT (Torgersen et al., 2006). The formant frequencies shown are the normalised,
mean values measured for each speaker. Notice in particular the vowels where Diphthong Shift ‘reversal’ is most straightforward to see: MOUTH in relation to DRESS and TRAP (lowering and backing), the onset of PRICE in relation to START (lowering) and the onset of GOAT in relation to STRUT (raising).

Anglo speakers: Boys
Here we present vowel plots for five speakers. The two boys shown in Figures 9 and 10 have a majority of white friends. Jack (Figure 9) and Andrew (Figure 10) have a diphthong-shifted PRICE, which sits above and behind START, as also seen among the elderly speakers in Hackney presented above. However, there is a slight Diphthong Shift ‘reversal’, as the onset of FACE is less open (again compared to the elderly speakers). MOUTH is moving back (and for Jack also down); however, it is keeping its monophthongal quality and so is not converging with the RP-like [au] of Reading and Milton Keynes. GOAT is not fronted, as reported in Milton Keynes and elsewhere in the south-east, but the onset is becoming less open.

Figures 11–13 show three mixed race and Anglo speakers who have networks with a high proportion of black friends and an interest in Garage, Grime and Hip-Hop music. These speakers are Mark (mixed race Afro-Caribbean/white British; Figure 11), Gary (Anglo; Figure 12) and Dave (Anglo; Figure 13). We can note Diphthong Shift ‘reversal’ for all vowels, while the onset of FACE is more raised (in terms of his vowel system) for Mark than it is for Jack and Andrew. For all three speakers the onset of PRICE is well in front of START, the offset of GOAT is fronted (the vowel stays non-fronted with Gary) and MOUTH is backed and lowered. The onset of GOAT is raised and backed. Notice how STRUT is more raised in relation to START than among the two boys with a majority of white friends. PRICE is clearly moving away from a position above and behind START to a more central position, either being lowered or raised.

Anglo speakers: Girls
The three Hackney Anglo girls shown in Figures 14–16 have some features in common: the offset of GOAT is fronted and MOUTH (the onset has a higher F1 than the offset) is moving down and back (in relation to TRAP). Laura (Figure 16) has slightly different PRICE and FACE vowels than the other two girls, possibly reflecting her more multiethnic network. Her PRICE onset is more fronted than Danielle’s (Figure 14) or Claire’s (Figure 15). Her onset for FACE is also more raised in relation to TRAP (Laura’s TRAP vowel is also more backed).

[Insert Figure 9 about here]

[Insert Figure 10 about here]

[Insert Figure 11 about here]

[Insert Figure 12 about here]

[Insert Figure 13 about here]

[Insert Figure 14 about here]
Non-Anglo speakers: Boys
Even though the non-Anglo boys have different backgrounds, there are many similarities between their vowel systems. Compared to the Anglo boys in Hackney, all diphthongs have shorter trajectories. The difference is most marked for FACE, which has a raised onset. The onset of PRICE is fronted in relation to START, as seen with the Anglo boys with a multiethnic network. MOUTH (starting point is with higher F1) is lowered and backed in relation to TRAP. Brian and Alan have a monophthongal quality for this vowel, whereas Grant, Chris and Rashid have a diphthong in the region of [əʊ] – a backer variant than the RP-like pronunciations in the south-east. Four of the boys (Brian, Figure 17; Chris, Figure 18; Alan, Figure 19 and Rashid, Figure 21) have a GOAT vowel that is almost monophthongal and backed. Grant (Figure 20) has a fronted offset for GOAT.

Non-Anglo speakers: Girls
Nazma (Figure 22), Grace (Figure 23), Maria (Figure 24) and Serena (Figure 25) share some of the boys’ diphthongal features. We can see the raised onset of FACE, fronting of the onset of PRICE and the backing of GOAT. The MOUTH vowel is diphthongal for all the girls and resembles the [əʊ] quality used by two of the non-Anglo boys. Nazma and Grace have a MOUTH vowel that is more central than those of Maria and Serena.

HAVERING
Tables 8 and 9 show the significant effects found in Havering.
As in Hackney, MOUTH shows an effect of age: the young speakers have a more open (p<0.05) and more central (p<0.001) onset than the elderly speakers. The non-Anglo speakers have a more back (p<0.05) and more open (p<0.001) onset than the Anglo speakers. Unlike in Hackney, the onset of PRICE shows no effects for age, indicating maintenance of the shifted quality. Boys have a more central (p<0.005) and more open (p<0.005) onset than girls. As in Hackney, GOAT shows no effects for age. The non-Anglo speakers have a more raised (p<0.005) and more backed (p<0.001) onset than the Anglo speakers. The Anglo speakers with a largely non-Anglo friendship network have a more backed onset than the Anglo speakers with a largely Anglo friendship network (p<0.05). Girls have a more fronted offset than boys (p<0.001) overall; this may be related to the fact that the non-Anglo girls have a more fronted offset than the non-Anglo boys. The Anglo speakers have a more fronted offset than the non-Anglo speakers (p<0.001). For FACE, the young speakers have a less open onset than the elderly speakers (p<0.05). The boys have a more raised onset compared to the girls (p<0.001). The non-Anglo speakers have a more raised (p<0.001) and more fronted onset (p<0.001) than the Anglo speakers. To sum up, we have a movement away from shifted qualities in Havering as well, but the process only involves MOUTH and FACE. PRICE and GOAT are maintaining their shifted qualities, with some variation between ethnic groups and friendship networks. As the non-Anglo speakers in Havering are very similar to the non-Anglo speakers in Hackney, and the Anglo speakers with multiethnic friendship networks in Havering are similar to Anglo speakers in general in Hackney, we will only show vowel plots for Anglo speakers in Havering who display traditional vowel qualities unlike the Hackney speakers.

Anglo speakers: Boys
We present vowel plots for four boys with almost exclusively Anglo friendship networks. The boys display Diphthong Shift, which generally resembles that of the Anglo speakers in Hackney with a mainly Anglo network. Ian (Figure 26), Kevin (Figure 27), Lewis (Figure 28) and Derek (Figure 29) all have an open onset for FACE. The onset for PRICE is back, near the START vowel. MOUTH is monophthongal and, unlike in Hackney, front/central and has not moved down in relation to TRAP. Thus, the Havering speakers are more conservative in the realisation of this vowel (i.e. the young speakers in Havering are more like the elderly speakers in Hackney than are the young speakers in Hackney in the production of MOUTH). The onset of GOAT is quite open. The offset of GOAT may be slightly fronted, but not so much as the quality found in Milton Keynes (Kerswill & Williams, 2005).

Anglo speakers: Girls
We present the vowel systems of three girls with a largely Anglo network: Mandy (Figure 30), Michelle (Figure 31) and Kelly (Figure 32). In total, the girls’ vowel
systems resemble those of the boys in Havering. However, a difference is the fronting of the offset of GOAT.

[Insert Figure 30 about here]

[Insert Figure 31 about here]

[Insert Figure 32 about here]

Summary
The speakers in Havering have diphthong systems that resemble both the elderly speakers in Hackney and, to a lesser degree, the young speakers in Hackney. We argue that the Havering young speakers have a system that seems to be intermediate between the Hackney young speakers and elderly speakers. There were significant age differences only for MOUTH and FACE, suggesting less change overall here than in Hackney. MOUTH is backing among the young speakers in relation to the elderly speakers, while the onset of FACE is rising. PRICE is moving to the front, but not so much as in Hackney, indicating a greater degree of Diphthong Shift in Havering. The offset of GOAT is fronted, as seen in Milton Keynes, but the onset is not as raised as in Hackney. Non-Anglo speakers in Havering use the backed monophthongal variant of GOAT, but the absence of an overall significant effect of age for raising and backing indicates more Diphthong Shift than in Hackney.

SUMMARY AND DISCUSSION
Figure 33 shows the main elements of the traditional diphthong system in London, found among our elderly speakers. This is largely the system described by Wells (1982) with diphthong-shifted vowels.

[Insert Figure 33 about here]

If we accept the ‘drift’ argument in accounting for the developments in the production of diphthongs in New Zealand, we would expect a further, parallel development in the same vowels in London. This turns out not to be the case. In some ways London is in line with the rest of south-east England where RP-like diphthongs and shared new variants have been found, i.e. a movement away from the shifted diphthongs previously found across much of the area, but London also appears to have developed new diphthong variants, and indeed new monophthongs, that are different from those found elsewhere in the region. The main developments are as follows:

MOUTH is backed to a low-centralised near-monophthong for all speakers. There is little sign of the levelled south-eastern RP-like [au], though the onset is becoming more like the starting point of this variant. Girls in Hackney often have an [au] quality for this vowel, demonstrating backing, but not monophthongisation. PRICE shows fronting and lowering of the onset among both Hackney and some Havering youth. This is a reversal of Diphthong Shift if we buy into the theory that the back open-mid onset developed from a low mid onset – for which, as we have seen, there is little evidence. It represents a further increase in what we would now interpret as the same move towards a fully open onset in the south-east ‘periphery’ towns of Reading and Milton Keynes revealed by the figures in Tables 3 and 4. PRICE is also often a near-monophthong among Hackney young people, especially the non-Anglo speakers.
FACE shows a ‘reversal’ of Diphthong Shift to a front closing diphthong; this is seen most strongly among the non-Anglos. In this case, we are probably dealing with a genuine reversal. Although the rather open onsets of our elderly London speakers are also found in much of the rural south towards the end of the 19th century (see presentation of Ellis’s 1889 data above), they were not universal (to judge from data provided in Britain (2005:177–179)) and existed alongside more raised variants, which are assumed to be older. We have already seen how the lowering of FACE continued in New Zealand to a greater extent than predicted by the input variants.

GOAT has two highly divergent variant pronunciations. The first is the new fronted offset (the ‘Milton Keynes’ variant). This is more common in Havering than Hackney and more often found among girls than boys. The other variant is a back close near-monophthong which is found mainly, but not exclusively, among non-Anglo boys and girls in Hackney. Examination of Euclidean distances reveals that the elderly speakers in both Hackney and Havering are always among those with the longest trajectories from onset to offset in the diphthongs. The non-Anglo speakers are always among the speakers with the shortest trajectories. This shows the difference between elderly and young speakers and between Anglo and non-Anglo speakers: the young speakers are producing diphthongs with shorter trajectories, and the non-Anglo speakers are in the lead in the monophthongisation process.

Table 10 summarises the main processes involved in the diphthongs in inner London.

[Insert Table 10 about here]

Figure 34 shows the main elements of the emergent diphthong system in London. For all diphthongs (except MOUTH, which is generally monophthongal anyway), the main processes involve (1) shorter trajectories for FACE, GOAT and PRICE and (2) lowering and centralisation of MOUTH and PRICE. For these processes we can use the label ‘Diphthong Shift reversal’ without necessarily accepting the diachronic ramifications of this term. In addition, GOAT has two different realisations: either the fronted variant (labelled a) or the backed variant (labelled b). Finally, there is a new, back variant of MOUTH, [au], not covered by the two processes given above.

[Insert Figure 34 about here]

The monophthongisation of PRICE, GOAT and FACE seems to be correlated with four interacting scales. The first of these is ethnicity. The speakers of Afro-Caribbean heritage (Brian and Chris) have the shortest trajectories, which means that they are in the lead in the reversal of Diphthong Shift. They are followed by speakers of other non-Anglo origins (Rashid and Alan), and then the Anglo speakers. The second scale is the ethnicity of the friendship group: Anglo speakers with a largely multiethnic friendship network (Gary, Dale and Laura) have more advanced Diphthong Shift reversal than those without such a network (Jack and Andrew) and the speakers from Havering. The third scale is gender. Male non-Anglo speakers from Hackney seem to have more extreme Diphthong Shift reversal than the females. The fourth scale is geographical location in relation to inner London. The Hackney speakers are clearly more advanced in the reversal of Diphthong Shift than those from Havering. The tables presented above displaying data for MOUTH and PRICE from Reading and Milton Keynes show use of shifted variants around 15% of the time for 14-15 year olds,
placing these peripheral localities together with Havering. The new, levelled variants ([ɔʊ] in GOAT, [au] in MOUTH and [u] in PRICE) are found more in the south-east periphery and among girls in outer London, apart from MOUTH which has a monophthongal quality in both Hackney and Havering. The levelled variants are rare in inner London, while the innovative back [au] in MOUTH may be used by non-Anglo girls in inner London.

The fronted qualities for PRICE, the raising of FACE, the raising and backing of GOAT and the backing and lowering of MOUTH represent a more radical move away from the earlier diphthong-shifted variants by comparison with Reading and Milton Keynes, which have intermediate qualities. This suggests that Diphthong Shift reversal is more advanced in London than in the south-east periphery.

Developments in London and the south-east, then, run counter to the idea of ‘drift’ – the diphthongs are getting less, not more shifted. The reason behind this is likely to be dialect contact (with other varieties of English than British), language contact and contact with L2 Englishes. This leads to innovation and hence divergence in London. The changes found in the periphery (e.g. in Reading and Milton Keynes) but not in inner London, especially GOAT-fronting, are therefore not interpretable as diffusing from inner London – a point we return to below.

Differences in the realisation of diphthongs between speakers of different ethnicities have also been found elsewhere. Horvath (1985) studied the English of immigrants in Sydney in Australia and found that immigrant teenagers of Greek and Italian origin used less broad (i.e. less shifted) Australian English diphthongs than Anglo teenagers. This finding is in fact interpreted as a reversal of a chain shift (Horvath, 1985:94). As a result the immigrant teenagers seemed to be spearheading change – in this case away from heavily shifted qualities towards more “cultivated”, less shifted qualities. Thus the teenagers differentiated themselves from their immigrant parents, who had more shifted qualities. This was interpreted as a movement away from low-prestige variants, which were associated with migrants generally and their parents specifically, in order to achieve native status.

This explanation is not suitable for our London data, where the young non-Anglo speakers use new, near-monophthongal qualities which are remote from local south-eastern vernaculars and from varieties close to RP. Our results resemble instead those of Fox (2007) in Tower Hamlets and those in another large city in the UK. In Khan’s (2006) study of PRICE and GOAT in Birmingham, the older informants used traditional diphthong-shifted variants for PRICE ([aɪ] and [ɔɪ]) and GOAT ([au] and [ʊ]), whereas young speakers frequently use [aɪ] for PRICE and [ɔʊ], [ɔ:] and [ʊ] for GOAT. The use of [aɪ] for PRICE is clearly a reversal of Diphthong Shift, as is the increased use of [ɔʊ] in GOAT among the young male speakers. Differences are observed between speakers of white British, Pakistani and Caribbean background. Whereas the white British young speakers favour the non-localised and non-shifted variants for GOAT, which is interpreted as dialect levelling, Pakistani and Caribbean speakers use the backed and monophthongal variants [ɔʊ] and [ɔ:]. White British teenagers use [aɪ] for PRICE, but less than the elderly speakers, and the non-shifted [aɪ] and [äɪ]. The Pakistani and Caribbean teenagers use little [aɪ], preferring [aɪ] and [ä]. Khan argues that [ɔ:] is an innovative variant with roots in the Pakistani and Caribbean communities. The changes in Birmingham are seen by Khan as generated
within the city, the use of these variants being a marker of ethnic orientation, which is a sensitive variable for the Pakistani and Caribbean speakers but not for the White British.

There are striking parallels with the findings in London: the back variants for \textit{goat} and fronted onsets for \textit{price} are typical of non-Anglo speakers in both London and Birmingham. We then get a series of young people’s Englishes which are predicted by heritage and ethnicity, and also friendship network. We need to investigate the causes of these parallel developments in London and Birmingham (and probably other large cities such as Manchester): it could either be parallel developments caused by a similar dialect mixture (phonetically similar diphthongs in London and Birmingham coupled with similar mixes of recent immigrant speech varieties); or else there could be contact between people, particularly of immigrant origin, between cities.

Where do the monophthongal qualities come from? Szmrecsanyi and Kortmann (forthcoming) have carried out a statistical analysis of several grammatical features in different varieties of English. They found that L2 Englishes are less morphosyntactically complex than L1 English vernaculars. English creoles and pidgins are even less complex. Is it therefore the case that L2 Englishes also favour less complex vowel systems? Learner varieties of English may use a monophthong for \textit{face} if the first language does not have a comparable diphthong (Flege, Schirru, & MacKay, 2003), as do most ‘outer circle’ (Kachru, 1986) varieties for both \textit{face} and \textit{goat}, such as West and East African, Indian and West Indian Englishes (Wells, 1982). In parts of inner London, they may have been adopted in the first place because they were in a numerical majority, after which they spread through social networks involving non-minority ethnic people for whom the new variants represent a positive social identity (cf. Le Page and Tabouret-Keller (1985)). Fox (2007) explains the frequent use of near-monophthongal qualities of \textit{price} and \textit{face} among young speakers in Tower Hamlets in this way.

Our data is a demonstration of the influence of non-linguistic factors on what is normally held to be a ‘natural’ or quasi-universal process or ‘principle’. As Labov (1994:140) states, such factors have the power to override linguistic constraints, at least in vowels shifts. In this article, as well as in our previous work (Torgersen & Kerswill, 2004), we have been able to add a good deal of precision to this claim. ‘Drift’ is not negated by our work. The contrast between London and the south-east on the one hand and New Zealand on the other in a sense strengthens the claims made for drift. Since the second half of the last century, London and the south-east have been characterised by a great increase both in geographical mobility and by immigration. Mobility across the region has led to dialect levelling (dialect supralocalisation, in the words of Milroy, Milroy and Hartley (1994)), while immigration to London and (we can speculate) a strong sense of ethnic identity has led not to levelling, but to innovation, led by the second generation of new immigrants. In the wider south-east, levelling tendencies lead to the replacement of diphthong-shifted variants by a series of new forms, characterised by their lack of both regional and social marking. In inner London, diphthong-shifted variants are ousted not so much by these neutral forms as by new, often socially and ethnically marked variants generated from the ethnic mix. For New Zealand, the critical period for Diphthong Shift is not the present time, but the formation of the new variety itself from 1850 onwards (Trudgill, 2004). As we have seen, shifted variants dominated, and (Trudgill argues) the lesser degree of social stigma attached to the shifted variants, at least in the early period and certainly for the first generation of children.
growing up, gave the Diphthong Shift changes free reign, enabling them to be phonetically accentuated in relation even to the input varieties. None of this is true of the English south-east right now: powerful, and extremely varied social forces are at play in reversing the process.

INNOVATION, LEVELLING AND THE METROPOLIS
The inner-city driven phonetic changes we have described are far-reaching and rapid, and are to a more limited extent paralleled by morphosyntactic changes (Cheshire & Fox, 2007). We now ask the question of how these fit into the overall patterns of change in Great Britain. The current debate concerns the definition and relative importance of ‘(dialect) levelling’, ‘supralocalisation’, ‘diffusion’ and ‘dedialectalisation’. A published definition of ‘dialect levelling’ runs as follows:

... dialect levelling and by extension accent levelling, a process whereby differences between regional varieties are reduced, features which make varieties distinctive disappear, and new features emerge and are adopted by speakers over a wide geographical area

(Williams & Kerswill, 1999:149)

The limitation of this proposal is that it does not deal with the sources, the mechanisms or the motivations of the changes. Sources can be endogenous innovation (driven by language-internal factors) or else borrowing from prestige varieties, from standard/literate varieties, or from in-migrant varieties. Mechanisms are, again, innovation (coinciding in this case with a source), mutual accommodation following long-term dialect contact, one-sided convergence with other speaker groups who may or may not be in contact with the speakers, and divergence from such groups. Subsumed under ‘mechanisms’ are two geographical factors: geographical (directional) diffusion (Britain, 2002; Kerswill, 2003) and mutual levelling (Kerswill, 2003), by which speakers in a geographically delimited high-contact area have the opportunity to accommodate to each other, most obviously in a new town such as Milton Keynes (Kerswill & Williams, 2000). Motivations vary from place to place and time to time, but many can be subsumed under ‘identity’ (Le Page & Tabouret-Keller, 1985). In Britain, the avoidance of a local and old-fashioned identity is said to lead to one of the ‘levelling’ changes in north-east England, the abandonment of the local diphthong [ɪə] in FACE in favour of a general northern [eː] (Watt, 2002). Greater mobility and the loss of dense social networks lead to new, less localised identities and concomitant dialect/accent supralocalisation (Milroy, 2002), which is close to the definition of dialect levelling given above. At the same time, British dialects have been subject to dedialectalisation, by which the distribution of phonemes across the lexicon comes to fall in line with Standard English – a process which, according to Maguire (2007), has been underway for over 150 years.

Kerswill (2003) and Trudgill (1999) argue that most of the non-standard phonological changes in British English, in particular TH-fronting (the use of [f] for /θ/ and [v] for non-initial /ð/) are spreading by geographical diffusion, not by ‘levelling’ – which would imply the simultaneous adoption throughout the area. At the same time, it was assumed that London was for the most part the origin of these changes, and indeed the evidence for a London origin for TH-fronting is compelling despite its cropping up sporadically in other places. With the data presented here, we
are in a position to provide much more detail, and the results are surprising. We take each of the Diphthong Shift vowels we have analysed in turn.

**MOUTH**
In inner London (Hackney), the vowel is lowered from a mid-front position, but remains a monophthong. A second, very distinct variant is a back diphthong [au]. In outer London (Havering), the same lowering applies, but less strongly. In the south-east periphery (Reading, Milton Keynes), all of these variants are very rare; instead, the RP-like realisation [au] has made inroads. All the new variants share the feature ‘lowering’, suggesting a common origin. However, the phonetic differences are striking and nearly categorical between speaker groups. This suggests there are two discrete innovations in inner London, full lowering and backing/diphthongisation, which have not (yet) diffused out. The south-east periphery variant [au], which is not shared by any of our London speakers, seems to be the result of the selection of a non-local variant and not of dialect levelling (in Trudgill’s 2004 sense of majority features winning out), since it is not found as a vernacular variant anywhere in the south-east. The success of [au] seems to be an example of supralocalisation, albeit different from the expansion of [er] for FACE in the north-east in that it is not the adoption of a majority variant, but rather one which is socially unmarked.

**PRICE**
In inner London, PRICE has changed from having an open-mid rounded onset to a fully open central onset with variable monophthongisation with non-Anglo speakers in the lead. As with MOUTH, the same process is observed in outer London, but not so strongly, and the old variant is preserved by a few speakers. In the periphery, open, but fully back onsets are the norm, with no monophthongisation. The changes in PRICE follow a single track, following the ordered processes of lowering, fronting and monophthongisation, and the geographical spread is very much as predicted by the diffusion model. However, as with [au] for MOUTH, it is doubtless helped by the fact that it resembles an RP variant.

**FACE**
As discussed earlier, FACE seems to be the only genuine example of Diphthong Shift reversal. Inner London has changed from a diphthong with an open-mid onset [ɛɪ] to a narrow diphthong [ɛɪ] or [ɛ] with non-Anglo speakers leading, a change which is found to a lesser extent in outer London and the periphery. This again seems a clear case of diffusion.

**GOAT**
Many inner-London speakers, particularly but not exclusively non-Anglos, have strongly raised and back onsets, giving the impression of a close-mid back monophthong. Outside inner London, this variant is probably mostly used by non-Anglos. Outer London has some onset-raising, but generally preserves a central diphthong with a long trajectory. In outer London, there is also some fronting of the offset (‘GOAT-fronting’), a feature which is, however, a very strong, female-led change in the periphery. There is a relationship between all these variants in that they
all have raised onsets when compared with elderly speakers. However, we must recognise two recent, discrete, phonetically diverging processes: backing/raising and offset-fronting. Backing/raising is an inner-city innovation, very much associated with non-Anglo speakers. So far, it has not spread to the mainstream of the south-eastern population, except to those Anglos who have ethnically mixed networks. Offset-fronting, however, is widely found in the south-east among both working-class and middle-class speakers (Cheshire, Gillett, Kerswill, & Williams, 1999). Offset-fronting shares with the use of [au] for MOUTH the fact that it seems to have appeared throughout the south-east simultaneously, without involving (inner) London. Unlike the MOUTH variant, it cannot be ascribed to a prestigious, or at least non-localisable variety and, unlike it, too, it attracts mild opprobrium in the media. However, it is clearly now a supralocal variant, but with a different origin from [au] for MOUTH.

The picture that has emerged is of high complexity, yet the outlines of dialect change remain intact: innovation, diffusion and supralocalisation all play a part, coupled with links which can be made to social parameters (and which have barely been explored in this article). Studying dialect change in a metropolis like London is, however, of extreme importance to the understanding of the overall dynamic of linguistic change in contemporary Western societies. Metropolises do not look to other, larger cities within their geographical territories for influences. They are at the apex of a regional or national economic hierarchy. They have historically been the strongest magnets for both immigration and in-migration, a fact which has been accentuated since the mid-twentieth century (though massive migration has taken place in the past). London, along with other large European cities, has seen new varieties of the host language emerging from within the large minority-ethnic groups who are immigrants or the recent descendents of immigrants (Cornips, 2002; Kotsinas, 1998; Quist, forthcoming). Cross-ethnic social contacts allow these new forms of speech to diffuse to other speakers, and from there to enter the mainstream of the speech community. This is what we are beginning to see in the diphthong changes described here.
NOTES

1 We use these and other words in small capitals mnemonically for the vocalic lexical sets of English, following Wells (1982).
3 The programme will be completed by the project Multicultural London English: The emergence, acquisition and diffusion of a new variety (2007–2010; ESRC ref. RES-062-23-0814; investigators Paul Kerswill and Jenny Cheshire, research associates Susan Fox, Arfaan Khan and Eivind Torgersen).
REFERENCES


Szmrecsanyi, Benedikt, & Kortmann, Bernd (forthcoming). Vernacular universals and angloversals in a typological perspective. In M. Filppula, H. Paulasto & J. Klemola (eds.), *Vernacular universals versus contact induced change*.


Watt, Dominic (2002). 'I don't speak with a Geordie accent, I speak, like, the Northern accent': Contact induced levelling in the Tyneside vowel system. *Journal of Sociolinguistics* 6:44-63.


Table 1 Percentage use of variants of /au/ (MOUTH), Milton Keynes Working Class, interview style (from Kerswill & Williams 2005:1036).

<table>
<thead>
<tr>
<th></th>
<th>[ɛɹ]</th>
<th>[ɛɪ]</th>
<th>[ɛi]</th>
<th>[æø]</th>
<th>[æʊ]</th>
<th>[au]</th>
</tr>
</thead>
<tbody>
<tr>
<td>Survey of English Dialects (SED) informants, 1950-60s (Orton &amp; Wakelin, 1967)</td>
<td>√</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Elderly (2f, 2m)</td>
<td>63.2</td>
<td>25.6</td>
<td>9.8</td>
<td>0</td>
<td>1.2</td>
<td>0</td>
</tr>
<tr>
<td>Women age 25-40 (n=48)</td>
<td>0</td>
<td>0</td>
<td>11.7</td>
<td>17.2</td>
<td>38.6</td>
<td>31.5</td>
</tr>
<tr>
<td>Girls age 14/15 (n=8)</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>5.9</td>
<td>4.7</td>
<td>88.8</td>
</tr>
<tr>
<td>Boys age 14/15 (n=8)</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>12.3</td>
<td>3.8</td>
<td>83.1</td>
</tr>
</tbody>
</table>
Table 2 Percentage use of variants of /au/ (MOUTH), Reading Working Class, interview style (from Kerswill & Williams 2005:1036).

<table>
<thead>
<tr>
<th></th>
<th>[ɛɭ]</th>
<th>[ɛɪ]</th>
<th>[ɛː]</th>
<th>[ɑː]</th>
<th>[æʊ]</th>
<th>[au]</th>
</tr>
</thead>
<tbody>
<tr>
<td>Survey of English Dialects (SED) informants, 1950-60s (Orton &amp; Wakelin, 1967)</td>
<td>√</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Elderly (2f, 2m)</td>
<td>53.5</td>
<td>38.1</td>
<td>3.3</td>
<td>0</td>
<td>4.1</td>
<td>0.7</td>
</tr>
<tr>
<td>Girls age 14 (n=8)</td>
<td>0</td>
<td>2.3</td>
<td>0</td>
<td>8.0</td>
<td>0</td>
<td>90.4</td>
</tr>
<tr>
<td>Boys age 14 (n=8)</td>
<td>3.8</td>
<td>3.2</td>
<td>0</td>
<td>5.7</td>
<td>0</td>
<td>87.1</td>
</tr>
</tbody>
</table>
Table 3 Percentage use of variants of /ai/ (PRICE), Milton Keynes Working Class, interview style (from Kerswill & Williams 2005:1037).

<table>
<thead>
<tr>
<th></th>
<th>[aɪ]</th>
<th>[ɑɪ]</th>
<th>[ɔɪ]</th>
<th>[ɔɪ]</th>
<th>[ɒɪ]</th>
<th>[ʌɪ]</th>
</tr>
</thead>
<tbody>
<tr>
<td>Elderly age 70-80 (2f, 2m)</td>
<td>0</td>
<td>0</td>
<td>24.4</td>
<td>56.6</td>
<td>15.3</td>
<td>3.4</td>
</tr>
<tr>
<td>Girls age 14/15 (n=8)</td>
<td>25.4</td>
<td>44.6</td>
<td>29.2</td>
<td>0.5</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>Boys age 14/15 (n=8)</td>
<td>1.0</td>
<td>38.0</td>
<td>60.0</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
</tbody>
</table>
Table 4 Percentage use of variants of /ai/ (PRICE), Reading Working Class, interview style (from Kerswill & Williams 2005:1037).

<table>
<thead>
<tr>
<th></th>
<th>[aɪ]</th>
<th>[ɛɿ]</th>
<th>[ɔɪ]</th>
<th>[ɔɿ]</th>
<th>[ʌɪ]</th>
<th>[æɪ]</th>
</tr>
</thead>
<tbody>
<tr>
<td>Elderly age 70-80 (2f, 2m)</td>
<td>0</td>
<td>12.4</td>
<td>47.8</td>
<td>21.8</td>
<td>1.7</td>
<td>15.7</td>
</tr>
<tr>
<td>Girls age 14/15 (n=8)</td>
<td>2.8</td>
<td>21.2</td>
<td>45.1</td>
<td>21.1</td>
<td>4.3</td>
<td>5.1</td>
</tr>
<tr>
<td>Boys age 14/15 (n=8)</td>
<td>0.6</td>
<td>19.1</td>
<td>63.7</td>
<td>13.7</td>
<td>2.7</td>
<td>0</td>
</tr>
</tbody>
</table>
Table 5 Breakdown of speakers.

<table>
<thead>
<tr>
<th></th>
<th>Elderly</th>
<th>Anglo girls</th>
<th>Non-Anglo girls</th>
<th>Anglo boys</th>
<th>Non-Anglo boys</th>
</tr>
</thead>
<tbody>
<tr>
<td>Hackney</td>
<td>8</td>
<td>10</td>
<td>12</td>
<td>10</td>
<td>15</td>
</tr>
<tr>
<td>Havering</td>
<td>8</td>
<td>17</td>
<td>3+3</td>
<td>18</td>
<td>1+6</td>
</tr>
</tbody>
</table>
Table 6 Significant effects in Hackney – backing, lowering, fronting and raising refer to main effects of age.

<table>
<thead>
<tr>
<th></th>
<th>MOUTH</th>
<th>PRICE</th>
<th>GOAT</th>
<th>FACE</th>
</tr>
</thead>
<tbody>
<tr>
<td>Backing</td>
<td>yes</td>
<td>n/a</td>
<td>no</td>
<td>n/a</td>
</tr>
<tr>
<td>Lowering</td>
<td>yes</td>
<td>yes</td>
<td>no</td>
<td>n/a</td>
</tr>
<tr>
<td>Fronting</td>
<td>n/a</td>
<td>yes</td>
<td>no</td>
<td>yes</td>
</tr>
<tr>
<td>Raising</td>
<td>n/a</td>
<td>n/a</td>
<td>no</td>
<td>yes</td>
</tr>
</tbody>
</table>
Table 7 Significant effects in Hackney - sex and ethnicity refer to main effects (young speakers only).

<table>
<thead>
<tr>
<th></th>
<th>MOUTH</th>
<th>PRICE</th>
<th>GOAT (onset raising)</th>
<th>GOAT (offset fronting)</th>
<th>FACE</th>
</tr>
</thead>
<tbody>
<tr>
<td>Sex</td>
<td>yes</td>
<td>no</td>
<td>no</td>
<td>no</td>
<td>yes</td>
</tr>
<tr>
<td>Ethnicity</td>
<td>yes</td>
<td>yes</td>
<td>yes</td>
<td>yes</td>
<td>yes</td>
</tr>
</tbody>
</table>
Table 8 Significant effects in Havering – backing, lowering, fronting and raising refer to main effects of age.

<table>
<thead>
<tr>
<th></th>
<th>MOUTH</th>
<th>PRICE</th>
<th>GOAT</th>
<th>FACE</th>
</tr>
</thead>
<tbody>
<tr>
<td>Backing</td>
<td>yes</td>
<td>n/a</td>
<td>no</td>
<td>n/a</td>
</tr>
<tr>
<td>Lowering</td>
<td>yes</td>
<td>no</td>
<td>no</td>
<td>n/a</td>
</tr>
<tr>
<td>Fronting</td>
<td>n/a</td>
<td>no</td>
<td>no</td>
<td>no</td>
</tr>
<tr>
<td>Raising</td>
<td>n/a</td>
<td>n/a</td>
<td>no</td>
<td>yes</td>
</tr>
</tbody>
</table>
Table 9 Significant effects in Havering – sex and ethnicity refer to main effects (young speakers only).

<table>
<thead>
<tr>
<th></th>
<th>MOUTH</th>
<th>PRICE</th>
<th>GOAT (onset raising)</th>
<th>GOAT (offset fronting)</th>
<th>FACE</th>
</tr>
</thead>
<tbody>
<tr>
<td>Sex</td>
<td>no</td>
<td>yes</td>
<td>yes</td>
<td>yes</td>
<td>yes</td>
</tr>
<tr>
<td>Ethnicity</td>
<td>yes</td>
<td>no</td>
<td>yes</td>
<td>yes</td>
<td>yes</td>
</tr>
</tbody>
</table>
### Table 10 Summary of the changes in diphthongs in inner London.

<table>
<thead>
<tr>
<th>Development</th>
<th>MOUTH</th>
<th>PRICE</th>
<th>GOAT</th>
<th>FACE</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Backing and lowering</td>
<td>Fronting and/or lowering of onset</td>
<td>Raising often with backing of onset, leading to monophthongisation</td>
<td>Raising of onset</td>
</tr>
</tbody>
</table>
Figure 1: Diphthong Shift in front closing diphthongs (from Wells 1982:308).
Figure 2 Diphthong Shift in back closing diphthongs (from Wells 1982:310).
Figure 3 Elderly male speaker from Hackney born 1938.
Figure 4 Elderly female speaker from Hackney born 1928.
Figure 5 MOUTH vowels in Swallowfield (SED).
Figure 6 Male born 1915, Reading (recorded 1996).
Figure 7 Male born 1981, Reading (recorded 1996).
Figure 8 Map of London (from www.cityoflondon.gov.uk/Corporation/maps/london_map.htm).
Figure 9 Jack, Anglo, Hackney.
REVERSING ‘DRIFT’ IN LONDON DIPHTHONGS

Figure 10 Andrew, Anglo, Hackney.
Figure 11 Mark, mixed race, Hackney.
REVERSING ‘DRIFT’ IN LONDON DIPHTHONGS

Figure 12 Gary, Anglo, Hackney.
REVERSING ‘DRIFT’ IN LONDON DIPHTHONGS

Figure 13 Dave, Anglo, Hackney.
Figure 14 Danielle, Anglo, Hackney.
Figure 15 Claire, Anglo, Hackney.
Figure 16 Laura, Anglo, Hackney.
Figure 17 Brian, Afro-Caribbean, Hackney.
Figure 18 Chris, Afro-Caribbean, Hackney.
Figure 19 Alan, Middle Eastern, Hackney.
Figure 20 Grant, Portuguese, Hackney.
Figure 21 Rashid, Bangladeshi, Hackney.
Figure 22 Nazma, Bangladeshi, Hackney.
Figure 23 Grace, Nigerian, Hackney.
Figure 24 Maria, Moroccan, Hackney.
Figure 25 Serena, Afro-Caribbean, Hackney.
Figure 26 Ian, Anglo, Havering.
Figure 27 Kevin, Anglo, Havering.
Figure 28 Lewis, Anglo, Havering.
Figure 29 Derek, Anglo, Havering.
Figure 30 Mandy, Anglo, Havering.
Figure 31 Michelle, Anglo, Havering.
Figure 32 Kelly, Anglo, Havering.
Figure 33 Traditional London diphthong system with shifted diphthongs.
Figure 34 Emergent London diphthong system with un-shifted diphthongs and monophthongal qualities.