

Appendix 7

LANCASTER UNIVERSITY

SUMMER 2010

DEGREE OF _____

PROGRAMME OF STUDY _____

**PROVISIONAL DEGREE RESULTS, SUBJECT TO CONFIRMATION BY THE
COMMITTEE OF SENATE**

CLASS 1

CLASS II DIVISION I

CLASS II DIVISION ii

CLASS III

PASS

**CANDIDATES WHOSE CASES ARE SPECIALLY REFERRED, TO THE
COMMITTEE OF THE SENATE**

Signed External Examiners
Signed Internal Examiners