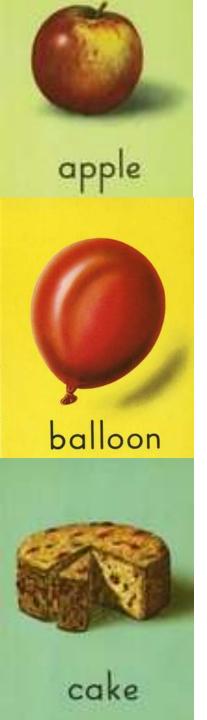
TRANSITIONS IN PRACTICE climate change and everyday life

Elizabeth Shove, ESRC climate change leadership fellowship



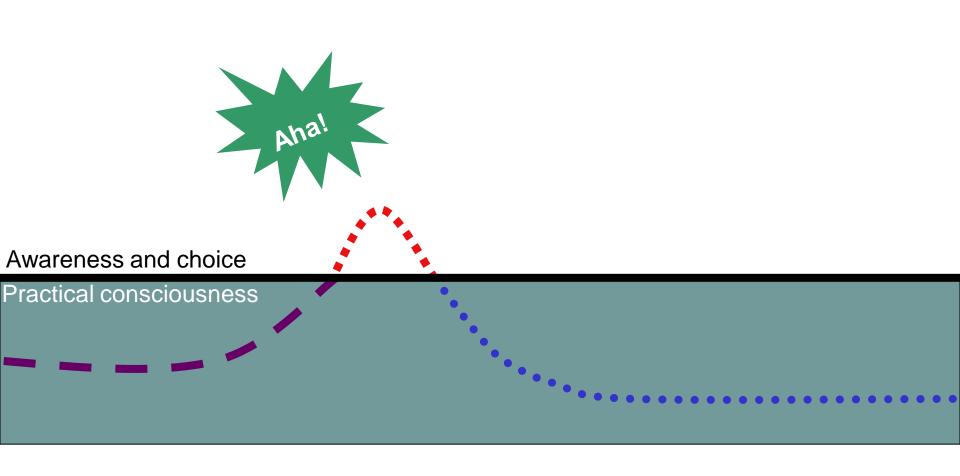


A FRAMEWORK FOR PRO-ENVIRONMENTAL BEHAVIOURS Defra January 2008

This report sets out a framework for Defra's work on pro-environmental **behaviour**. It pulls together evidence on public understanding, **attitudes** and behaviours; identifies behaviour goals; and draws conclusions on the potential for **change** across a range of behaviour groups.

The headline behaviour goals

-Install insulation -Better energy management -Install microgeneration-Increase recycling -Waste less (food)-More responsible water usage-Use more efficient vehicles -Use car less for short trips -Avoid unnecessary flights (short haul)-Buy energy efficient products-Eat more food that is locally in season - Adopt lower impact diet



Informs a lot of discussion about how to engender sustainability Considers habits in isolation Often implausible in terms of daily routines e.g. comfort, cleanliness

choice, change, belief, attitude, information, behaviour

But what if we see consumption as consequence of ordinary practice?

What is required in order to be a 'normal' member of society?

How does this change, and with what consequence for sustainability?

Comfort and indoor environments

it is becoming normal to expect 22 degrees C inside, all year round, all over the world and whatever the weather outside

Cleanliness and showering

it is becoming normal to shower once or twice a day (in the UK, the amount of water used for showering is expected to increase five fold between 1991-2021)

Laundering

From once a week to once a day or more, but with lower temperatures than ever before

Similar trends – naturalisation of need

but possibly different dynamics

and different implications for the future

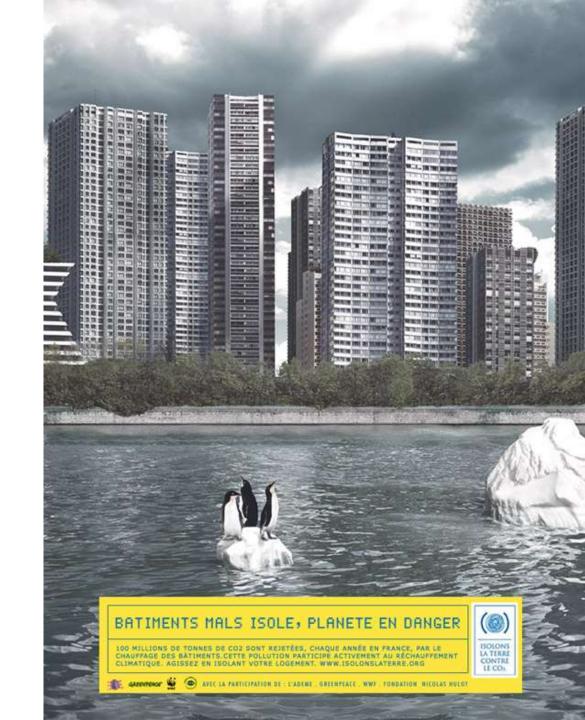
climate change: indoors and out

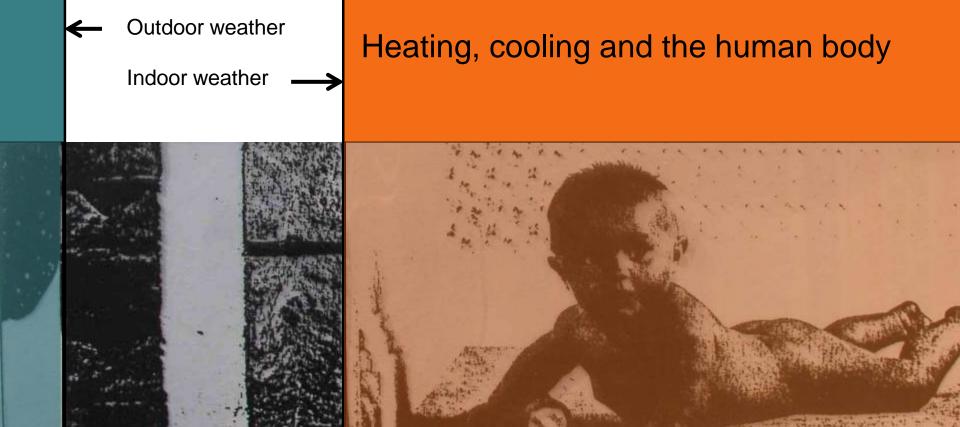
In Europe primary energy consumption by buildings is around 50% of total energy consumption.

Almost 50% of this energy is used in the provision of indoor climate control for occupant comfort.

The costs of "comfort"

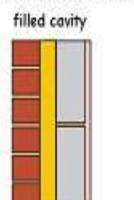
Fergus Nicol. Editorial / Energy and Buildings 39 (2007) 737–739



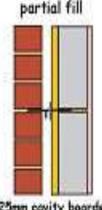


The changing relation between indoors and out

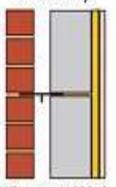




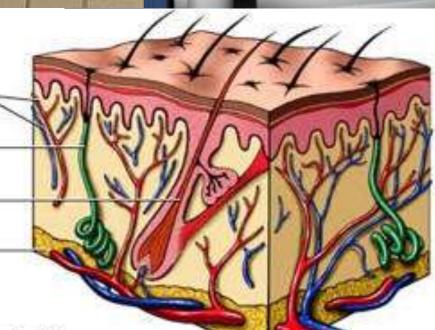
50mm cavity batts 100mm perated block 13mm lightweight plaster



25mm cavity boards 100mm aerated black 13mm lightweight plaster



125mm aerated block 25mm thermal board



How come 22 degrees C?

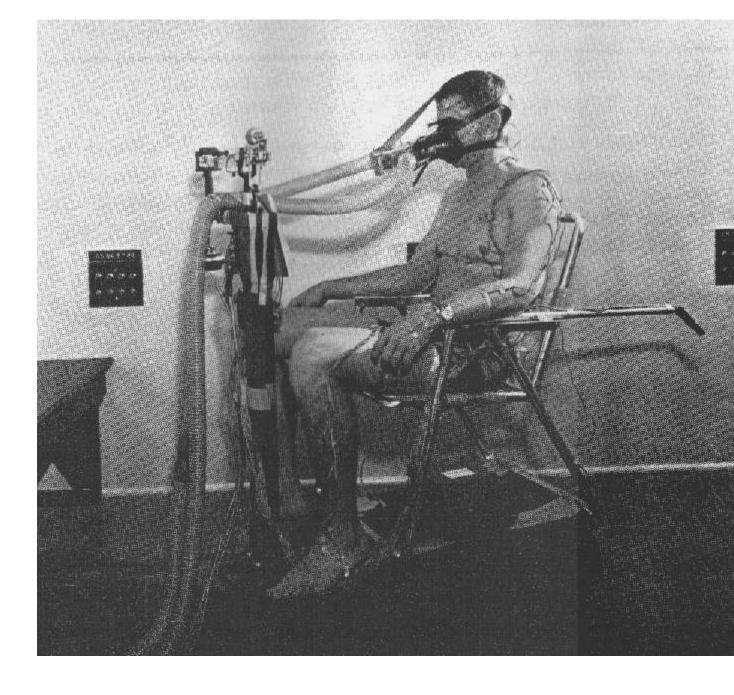
physical parameters and cultural concerns

sea breeze or mountain air

what climate to provide?



Defining comfort





Professor Fanger in his "Doctor-dress" at a reception at DTU, June 14, 2001

Standardising comfort, sweat and smell: the clo and the olf

The standard amount of insulation required to keep a resting person warm in a windless room at 70 °F (21.1°C) is equal to one **Clo.**

Units were chosen so that 1 clo would be roughly the insulating value afforded by a man's underwear and a lightweight suit, or "a heavy top coat alone."

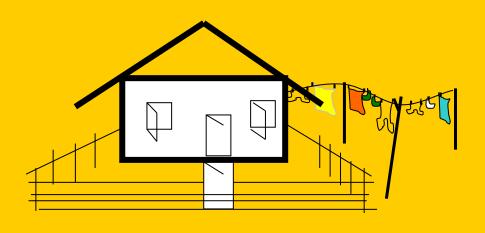
The **Olf** is a unit used to measure the scent emission of people and objects.

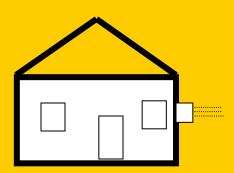
One olf is defined as the scent emission of an "average person", a sitting adult that takes an average of 0.7 baths per day and whose skin has a total area of 1.8 square metres; the scent emission of an object or person is measured by trained personnel comparing it to normed scents.

Standardising science also matters for ventilation rates and energy consumption.

Path dependence and comfort

- air-conditioning: from luxury to necessity
- locked into building design: no eaves,
 no porch in exchange for central air conditioning
- locked into ways of life: no veranda, no pools, no lemonade



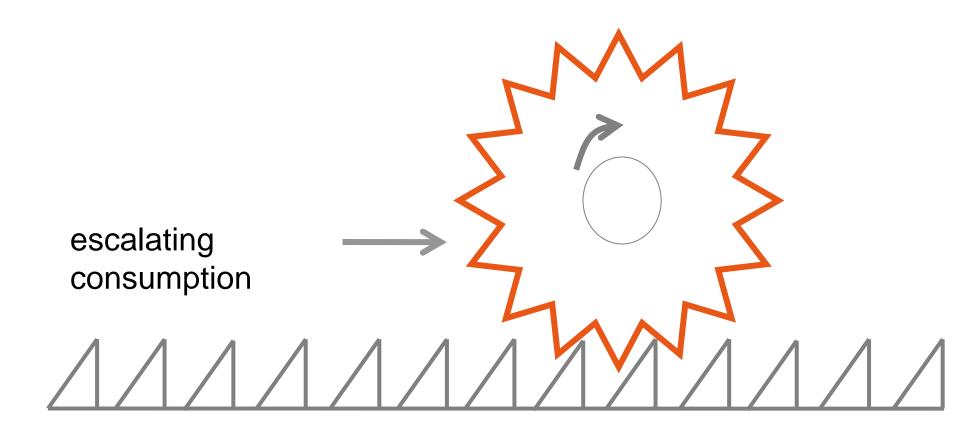




If a building is set, regularly at, say, 22 °C the occupants will choose their clothing so that they are comfortable at that temperature.

If enough buildings are controlled at this temperature, it becomes a norm for that society at that period of its history, and anything different is regarded as 'uncomfortable'

(Humphreys 1995: 10)



GETTING WET ALL OVER

- something to be avoided: leaky bodies, water and danger
- an occasional activity undertaken by a small section of the population
- a regular practice for most people
- a daily routine for most people

The needle shower

1850s, Motts Catalogue

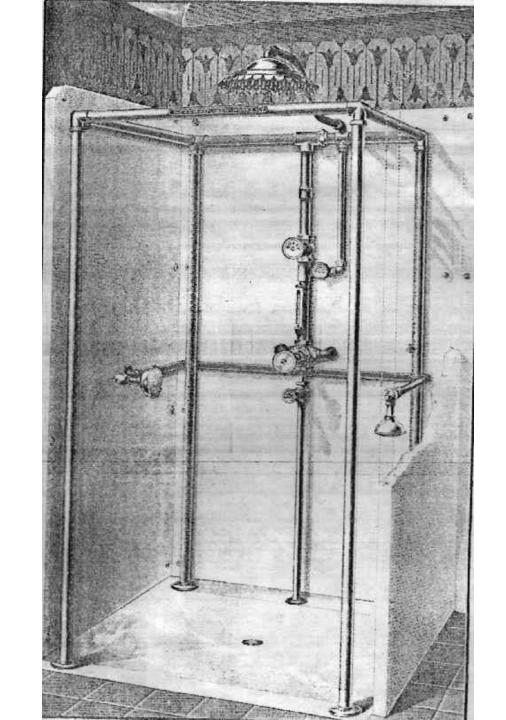
'a most complete bath ...the four different sprays may be used together or separately, at the immediate control of the bather'

Not suitable for women (too bracing)

Features the latest thermostatic controls

Offers hydrotherapy in the home

Incredibly expensive



Bathing and civilisation

National identity

Cleanliness and godliness

Dirt and social disorder

Sanitary science

Moral duty





Bathroom infrastructure





Lots of stuff



Ideal Home 2003

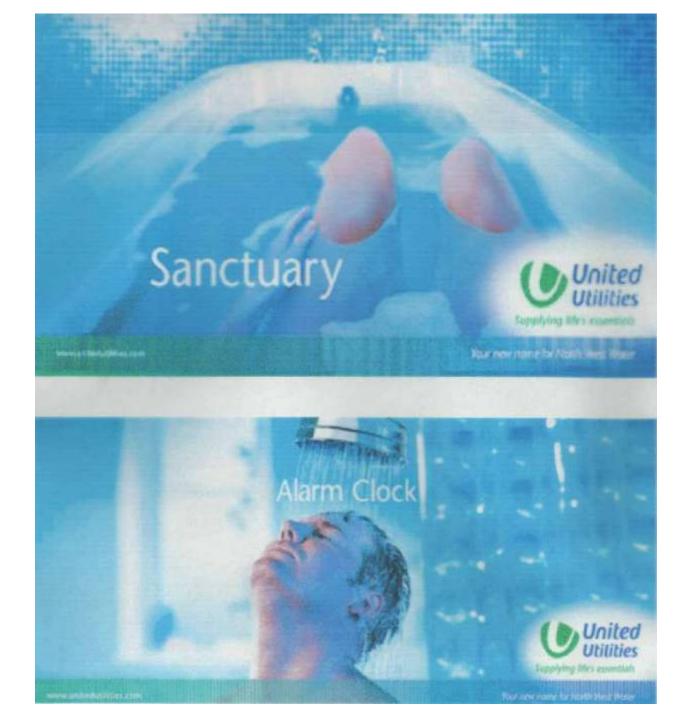
exhibition model includes

Telephone
Radio
Seat
Aromatherapy option
Steam option
De-luxe version for two
persons

Offers instant relaxation, quick release from stress

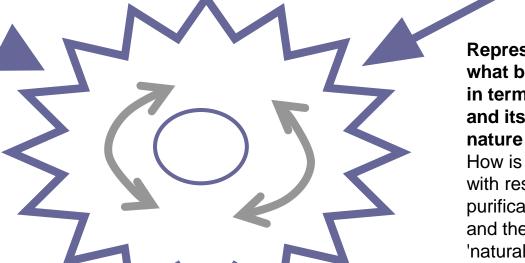


What might showering become?



Representations of bathing as pleasure and duty.

How is bathing located in terms of indulgence and obligation?



Representations of what bathing means in terms of the body and its relation to nature

How is bathing located with respect to the purification of the body and the restoration of 'natural' balance?

Representations of what bathing means for self in society.

How is bathing located: as preparation for social interaction or recuperation from it?



Increasing frequency

- •21% of per capita domestic indoor water use in the USA and 12% in the UK
- •40-60 litres per wash in the UK but 80 in the USA
- •274 cycles per year in the UK but 340+ in the USA

Decreasing temperatures

- •92% homes have washing machine in the UK
- •1970s 25% washed at 90 degrees C.
- •1998 7% washed at 90 degrees C.

Freshness and frequency

- I So do things feel different as well when you haven't washed them?
- R I feel different -
- I know I'm clean I know I've put all clean clothes on so I'm alright do you know what I mean? . . . it wasn't dirty, it wasn't smelly or anything, it just really wanted freshening in my mind

From disinfection to reflection

A generation ago, 'boiling was considered essential for getting the wash really clean and germ free'

Whiteness as the measure of cleanliness – the reflectometer

"Whatever comes out of the machine, to me that is clean"

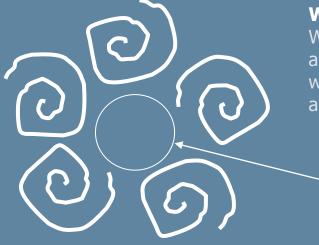
What are the tools of laundering?

What devices, appliances and chemicals are involved?

Laundry as a system of systems

How is laundry done?

What steps and stages? What skills and expertise? Who does it?



When to launder?

What are the cycles and flows of washing, wearing and appearance?

Why launder?

For sensation, display, disinfection, deodorisation or routine.

What is there to launder?

What stocks, fabrics and types of clothing are involved?

Understandings of service – of what it means to do the laundry – emerge as consequence of constituent practices, technologies and conventions

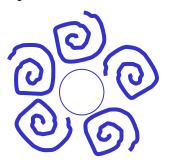
Ratchet



Pinwheel



Systems of systems



Questions for energy policy

to which energy-consuming practices do these models apply?

In which direction and at what rates are ratchets, pinwheels and systems of systems turning?

What are the 'windows' of opportunity for policy intervention in each case?

Could this be the future of comfort?





New commercial opportunities



▲SII company poster

The future of clothing care?

Freshening machines - not washing at all

Re-introduce commercial laundries - electronic tagging

Renting clothing, shifting fashions (commercial and domestic cleaning), fully serviced clothing

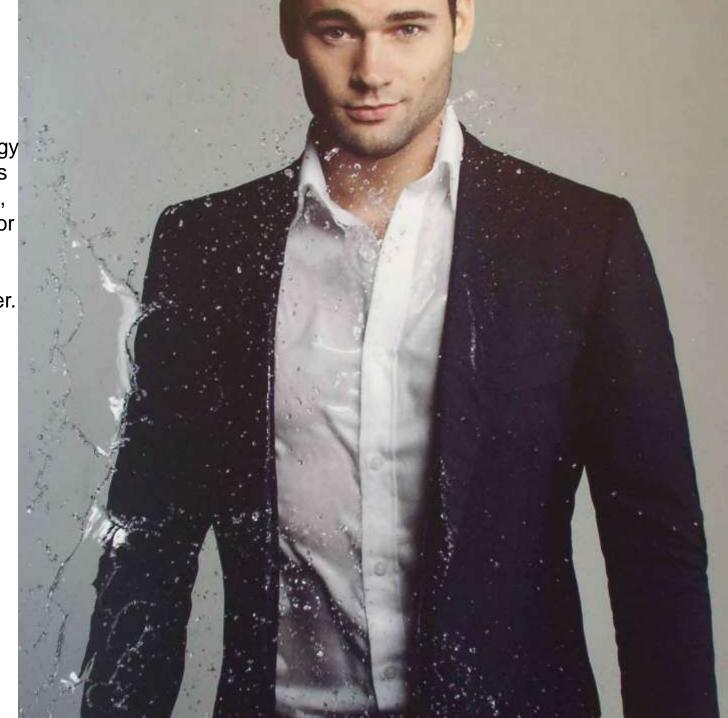
From foul to fragrant

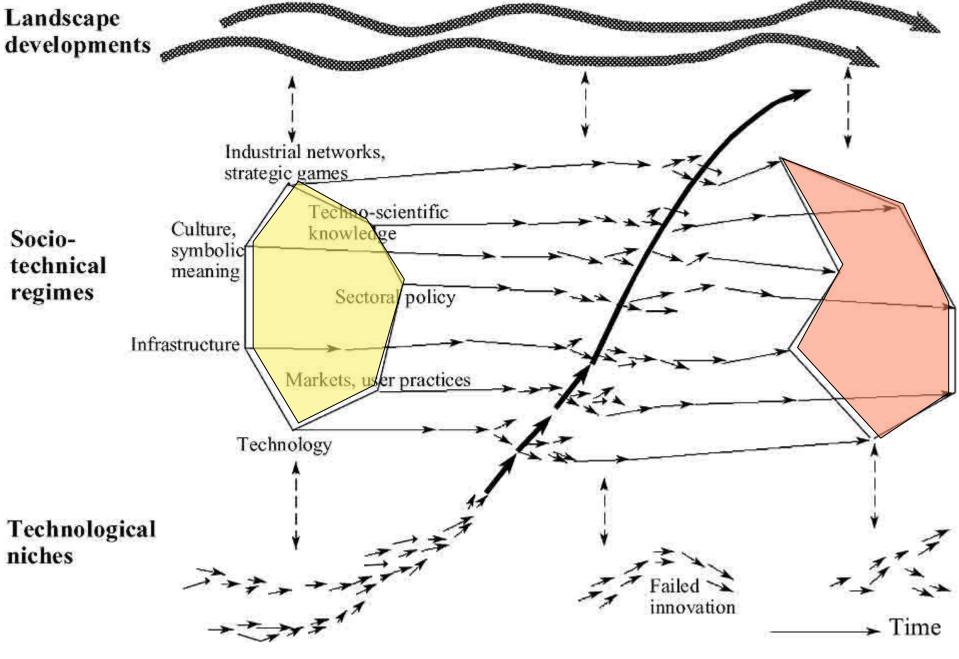
Textures and textiles

Merino Fresh

Is a revolutionary concept. This technology enables woven products made from merino wool, such as suits, trousers or skirts, to be simply cleaned and refreshed using a domestic shower.

Australian wool innovation





Geels 2002.

Social theory of practice: explaining daily showering

Image

Regeneration of whole body and of civic order

Stuff

Public provision, collective infrastructure

Procedure

Collective event, shared social calendar

Image

Moral-medical discipline, disease and disorder

Stuff

State investment in public health

Procedure

Regular private habits, weekly schedules.

Image

self image, invigoration freshness, and fitness

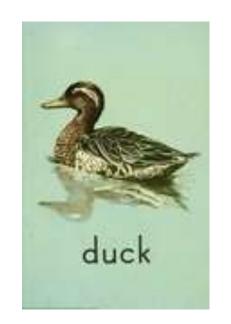
Stuff '

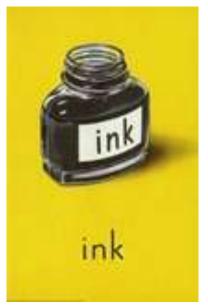
Instant hot water, private bathroom(s)

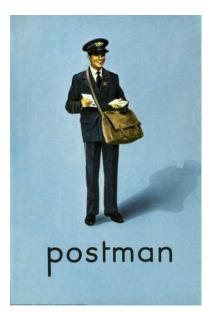
Procedure

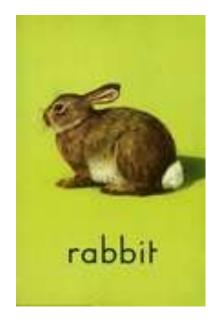
Fragmented moments, speed and convenience

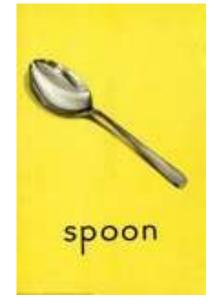
Requires an extended vocabulary

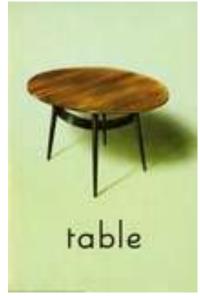












Routine/ordinary consumption

Practice, convention, routine, dynamics of sociotechnical systems, structuring of options, standardisation, globalisation

Where the real challenges lie

Individual belief, attitude, behaviour, information, persuasion Reflexive/conspicuous consumption

Where most effort has focused

But old habits die hard......

WORLD ENVIRONMENT DAY 5 JUNE 2008



Twelve Steps to Help You Kick the CO2 Habit

"The day's agenda is to give a human face to environmental issues; empower people to become active agents of sustainable and equitable development"

TOWARDS A LOW CARBON ECONOMY



.... Or, "The day's agenda is to position C02 as an matter of personal addiction, thereby denying the social and institutional reproduction of habit, or any wider politics of consumption, production and demand"