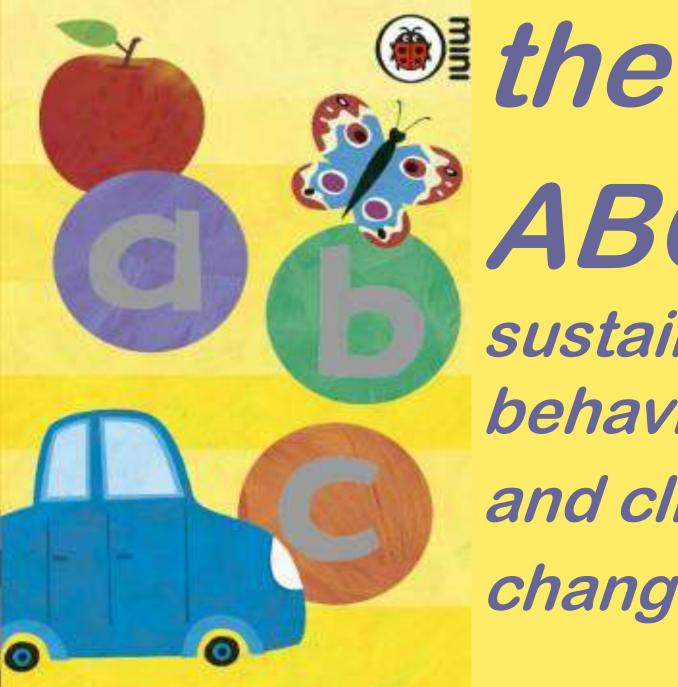
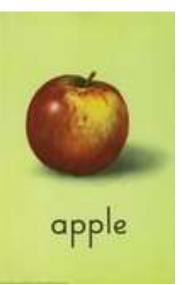
TRANSITIONS IN PRACTICE climate change and everyday life Elizabeth Shove, ESRC climate change leadership fellowship





ABC of sustainable behaviour and climate change policy





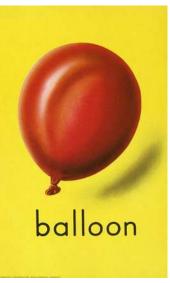
Individuals have attitudes.

Attitudes towards personal consumption, waste and responsibility need changing

Attitudes are changed by persuasion and information.

Attitudes drive behaviour.





Behaviour is what individuals do. Behaviours need changing. Behaviours are driven by attitudes and prices.

People choose how to behave.

Barrier, belief



is for Choice



Choices are made by individuals. If individuals chose not to use so much energy, water and other natural resources we'd not be in the fix we are.

Policy makers need to encourage individuals to make different choices.

Change, consumption, convention



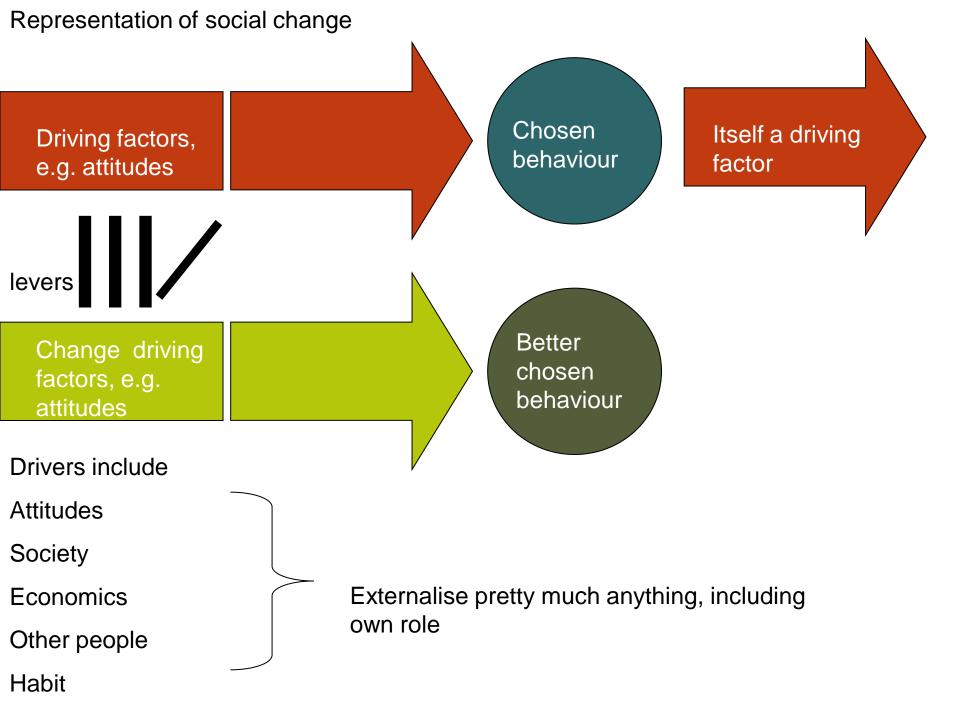
cake

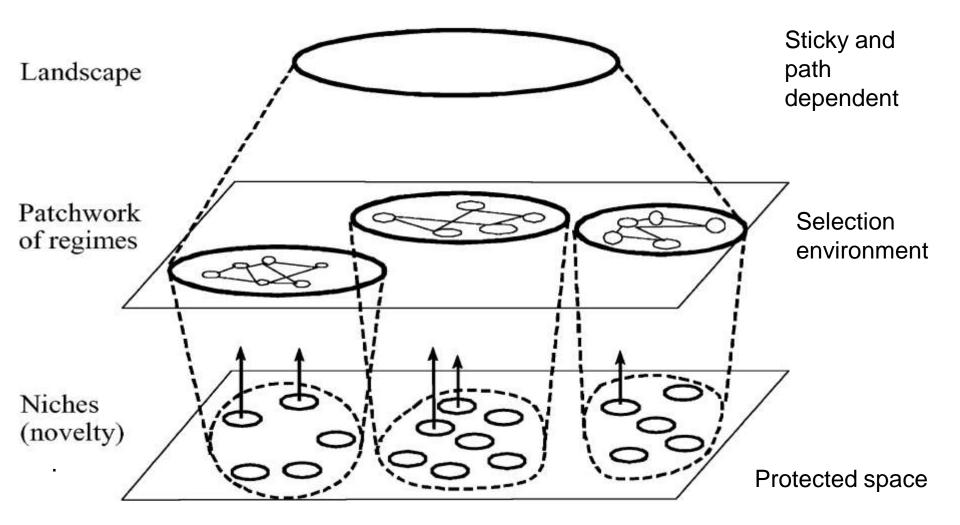
A FRAMEWORK FOR PRO-ENVIRONMENTAL BEHAVIOURS Defra January 2008

This report sets out a framework for Defra's work on pro-environmental **behaviour**. It pulls together evidence on public understanding, **attitudes** and behaviours; identifies behaviour goals; and draws conclusions on the potential for **change** across a range of behaviour groups.

The headline behaviour goals

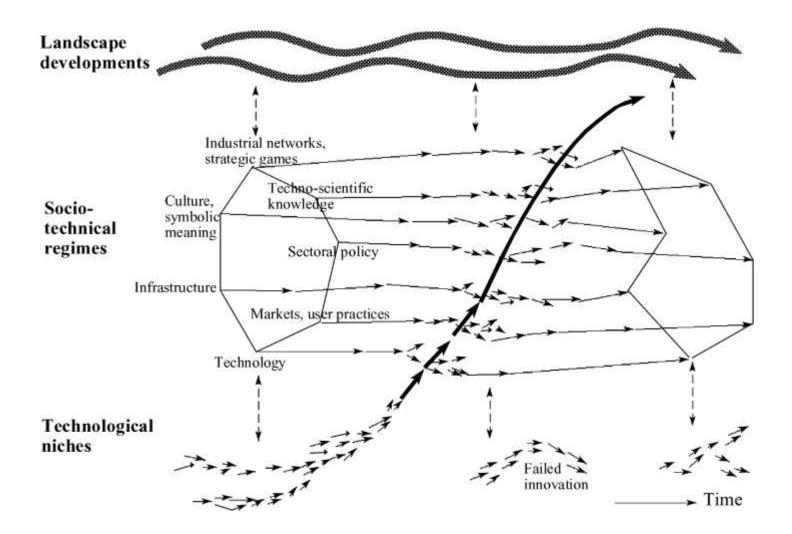
-Install insulation -Better energy management -Install microgeneration-Increase recycling -Waste less (food)-More responsible water usage-Use more efficient vehicles -Use car less for short trips -Avoid unnecessary flights (short haul)-Buy energy efficient products-Eat more food that is locally in season -Adopt lower impact diet





Frank Geels, technological transitions 2002

Sail to steam; emergence of automobility etc.



Frank Geels. 2002 – same story but the temporal aspect



Practices are

Reproduced and changed through performance

Carried from one performance to the next

Exist beyond individual users/practitioners

(Giddens 1984, Schatzki 2002)

Practice as a process of integration

Competence

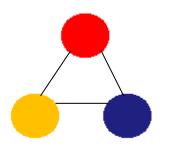
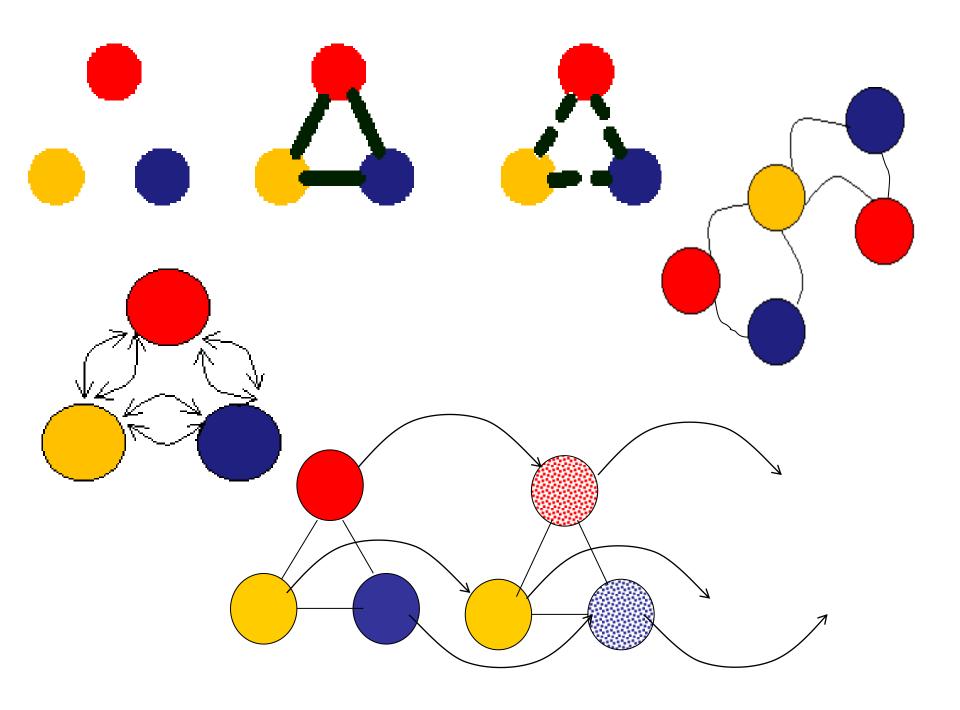


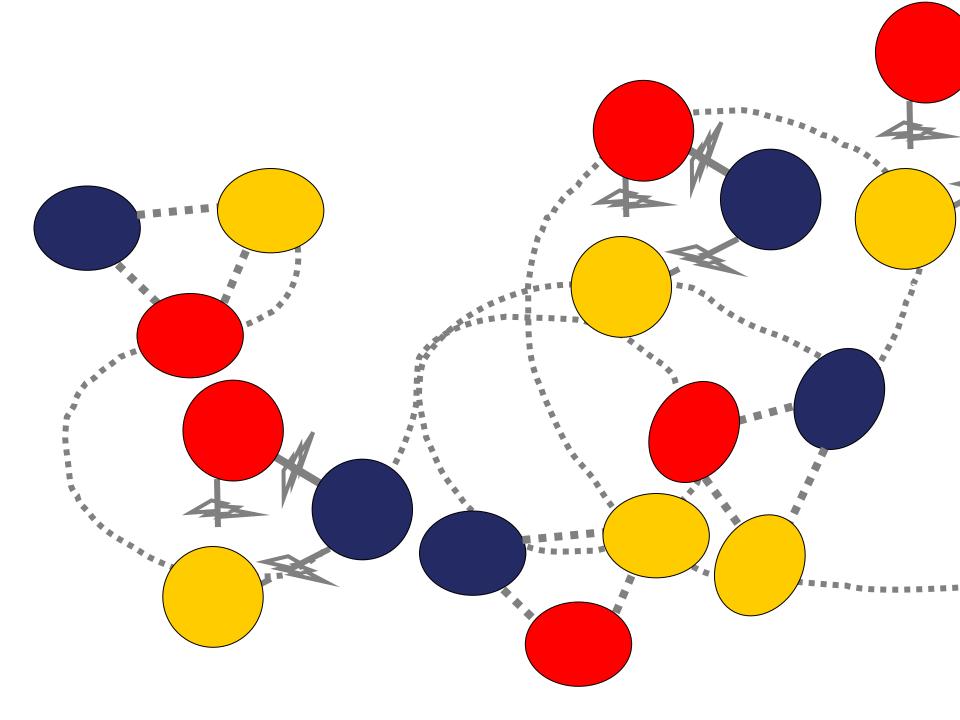
Image Material

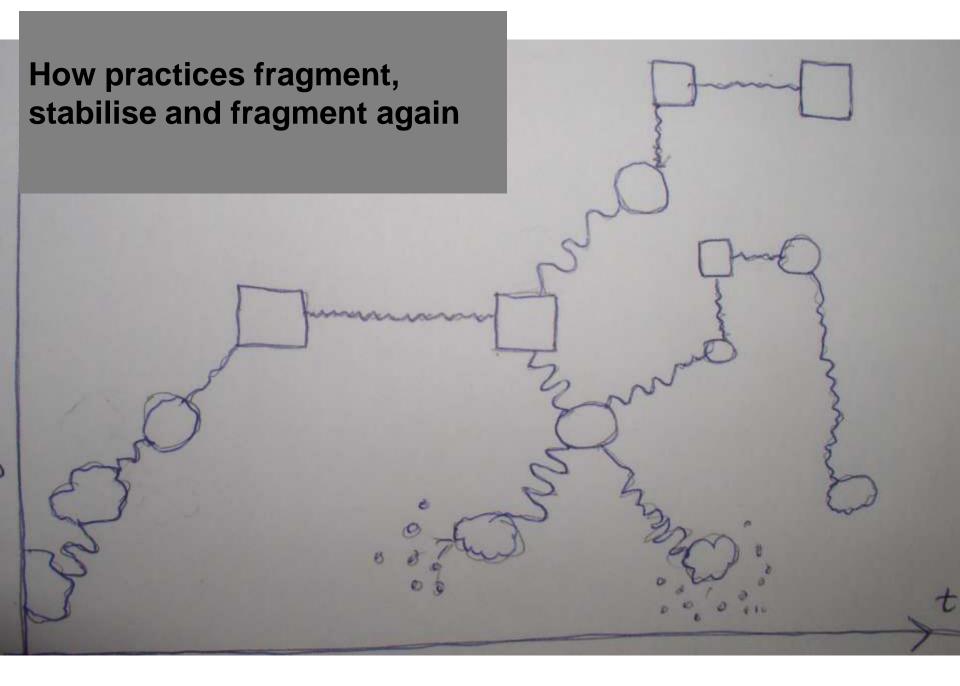
Practice is a *process* of integration resulting in a structured arrangement - i.e. resulting in *a practice* that exists (for a time) as a recognisable *entity*.

Elements that are integrated consist of material, image and competence

Innovations in practice occur when everyday entrepreneurs (people) – make new connections between existing or new elements of image, material or skill







Transitions in cooling and comfort

carbon dioxide (CO2) emissions from the building sector which accounts for 30-40 % of global energy use and about half of this relates to heating or cooling

The impact of refrigeration and air conditioning on climate change is twofold. If refrigerant fluids with high global warming potential are released to atmosphere, these have a direct effect on global warming.

Why humans and their fur parted ways Nicholas Wade, new york times

Flickr creative commons

How come 22 degrees C?

physical parameters and cultural concerns

sea breeze or mountain air

what climate to provide?

ontrolled . . IN ONE HARNESS . . . THE SIX "CLIMATIC FACTORS" TRUE AIR CONDITIONING



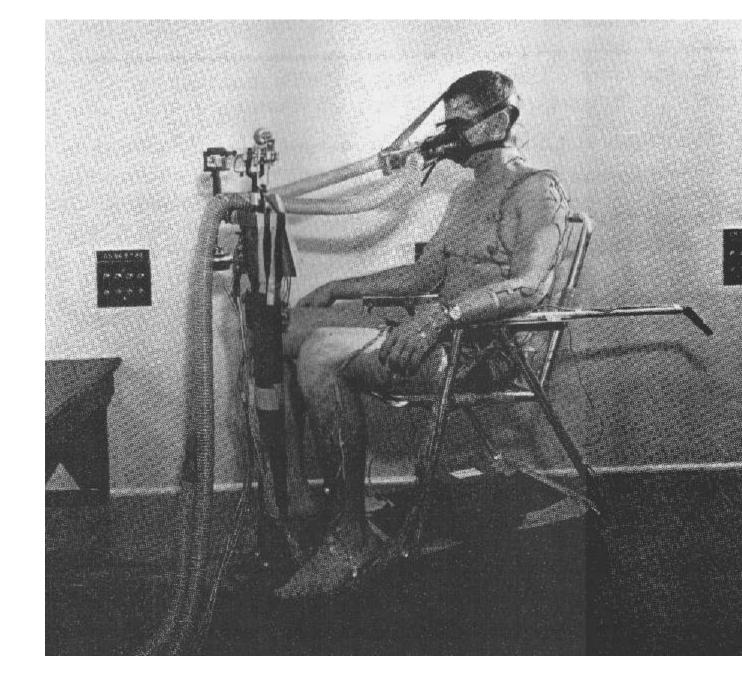








Defining comfort





Professor Fanger in his "Doctor-dress" at a reception at DTU, June 14, 2001

Standardising comfort, sweat and smell: the clo and the olf

The standard amount of insulation required to keep a resting person warm in a windless room at 70 °F (21.1°C) is equal to one **Clo.**

Units were chosen so that 1 clo would be roughly the insulating value afforded by a man's underwear and a lightweight suit, or "a heavy top coat alone."

The **Olf** is a unit used to measure the scent emission of people and objects.

One olf is defined as the scent emission of an "average person", a sitting adult that takes an average of 0.7 baths per day and whose skin has a total area of 1.8 square metres; the scent emission of an object or person is measured by trained personnel comparing it to normed scents.

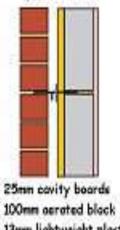
Standardising science also matters for ventilation rates and energy consumption.



125mm aerated block

25mm thermal board

50mm cavity batts 100mm oeroted block 13mm lightweight plaster



13mm lightweight plaster

The arm pit – a cultural history of sweat and odour



Professionalism Control Anxiety Appearance





The reproduction of comfort involves integrations of:

- Clothing
- Sweating
- Building fabric and technology
- Ideas about the human body
- Seasonality
- Regulation
- Scientific research
- Corporate interests

If a building is set, regularly at, say, 22 °C ... [and] ... If enough buildings are controlled at this temperature, it becomes a norm for that society at that period of its history, and anything different is regarded as 'uncomfortable' (Humphreys 1995: 10)



How seasons are there?

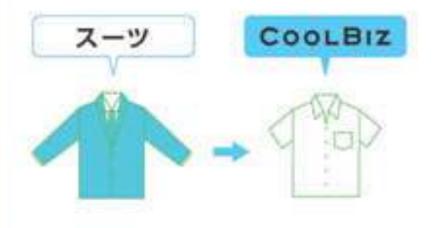


Changing ideas and conventions of comfort: space, body, building?



6 to 30 degrees C; 20 to 28 degrees C; 22 degrees C.



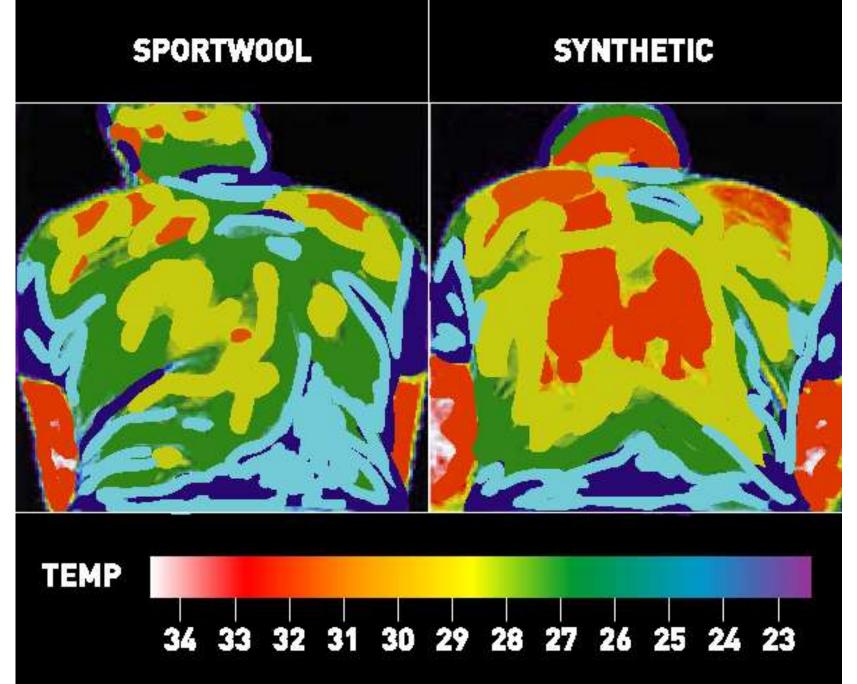




▲SII company poster

New commercial opportunities





http://www.wool.com/sport_lab.php?id=40

Practice oriented

How do concepts of comfort come to be as they are?

What is the assumed relation between the body and the indoor environment?

What sociotechnical systems sustain current practices of comfort and how might these be reconfigured?

Systemic intervention in the construction of demand and the reproduction of practice – (18-28 degrees C, rather than 22).

Scale of impact: potentially massive

Behaviour oriented

Why don't people turn the heating/cooling down at night?

Why don't they install more efficient technologies?

Why don't they install more insulation?

Promote efficiency: information, price etc. and 'retain current standards'

Scale of impact: limited

Relevant resources in social theory

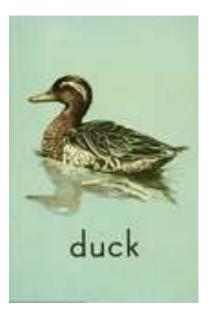
Theories of sociotechnical

Ideas adopted in climate change policy (business and government)

Requires an extended vocabulary

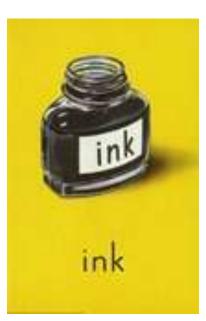






Demand is an outcome of practice. Practices are dynamic, changing all the time, emergent, systemic.





Practices are embedded in, and are reproductive of material and cultural infrastructures and institutions.

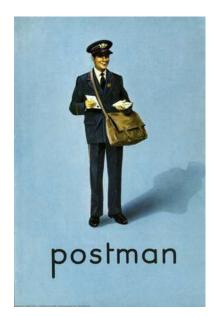
Though often invisible in policy debate, these are key sites of order and transformation.



is for practice

Practices exist beyond specific performances;

they consist of interconnected sets of norms, conventions, understandings, embodied knowhow, states of emotion, arrays of material things;



they are made and transformed in and through moments of performance – doing, washing, eating, travelling, etc.



is for routine and regime

Most environmentally significant consumption is routine, inconspicuous and habitual, e.g. washing, eating, travelling, etc.

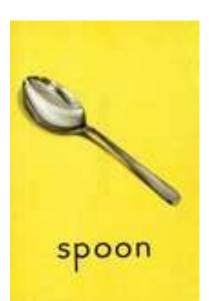
Routines change, but not through price and persuasion.

rabbit

For regimes of practice, see systems



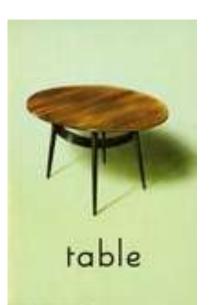
Practices intersect to form bundles, complexes and regimes. These have different systemic qualities.



Services like comfort, cleanliness and convenience are relevant units of demand (not resources as such).



is for transitions, tipping points and transformations



Practices and systems of practice are not stable.

Transition and transformation is normal.

For policy, the challenge is to understand transitions in practice.

imply new habits of thought in sustainable policy

Relevant resources exist in social theory



Ideas adopted in climate change policy (business and government)

Familiar, popular discourse –if only consumers would choose

Efficiency but assume status quo in demand

Bundle together many practices under the heading 'green'

Permits logical narratives, models, strategies and measures

Consistent with role; legitimacy (choice editing)

WORLD ENVIRONMENT DAY 5 JUNE 2008



TOWARDS A LOW CARBON ECONOMY



UNITED NATIONS ENVIRONMENT PROGRAMME

Twelve Steps to Help You Kick the CO2 Habit

"The day's agenda is to give a human face to environmental issues; empower people to become active agents of sustainable and equitable development"

.... Or, "The day's agenda is to position C02 as an matter of personal addiction, thereby denying the social formation of habit, or any wider politics of consumption, production and demand"