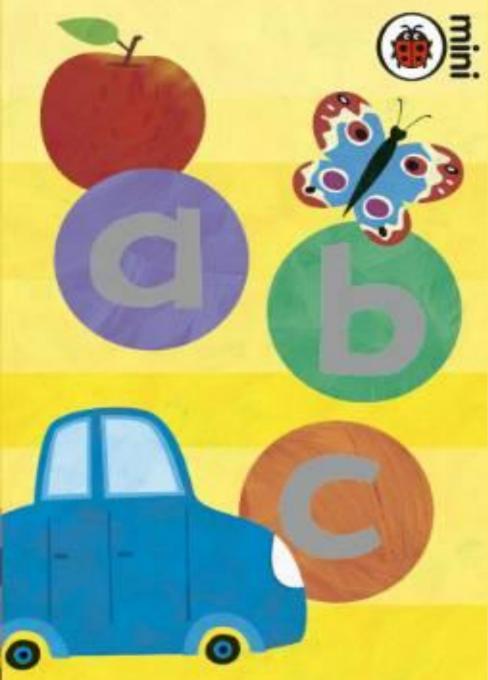
Beyond the consumer

TRANSITIONS IN PRACTICE climate change and everyday life Elizabeth Shove, ESRC climate change leadership fellowship



een



<u>ک</u>ا خ ABC of sustainable consumption

A is for Attitude



Individuals have attitudes.

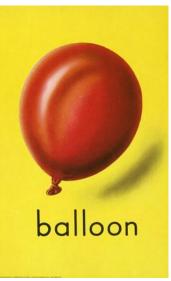
Attitudes towards personal consumption, waste and responsibility need changing

Attitudes are changed by persuasion and information.

Attitudes drive behaviour.

Advertising

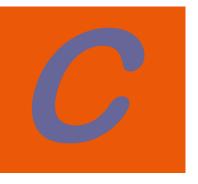




Behaviour is what individuals do. Behaviours need changing. Behaviours are driven by attitudes and prices.

People choose how to behave.

Barrier, belief



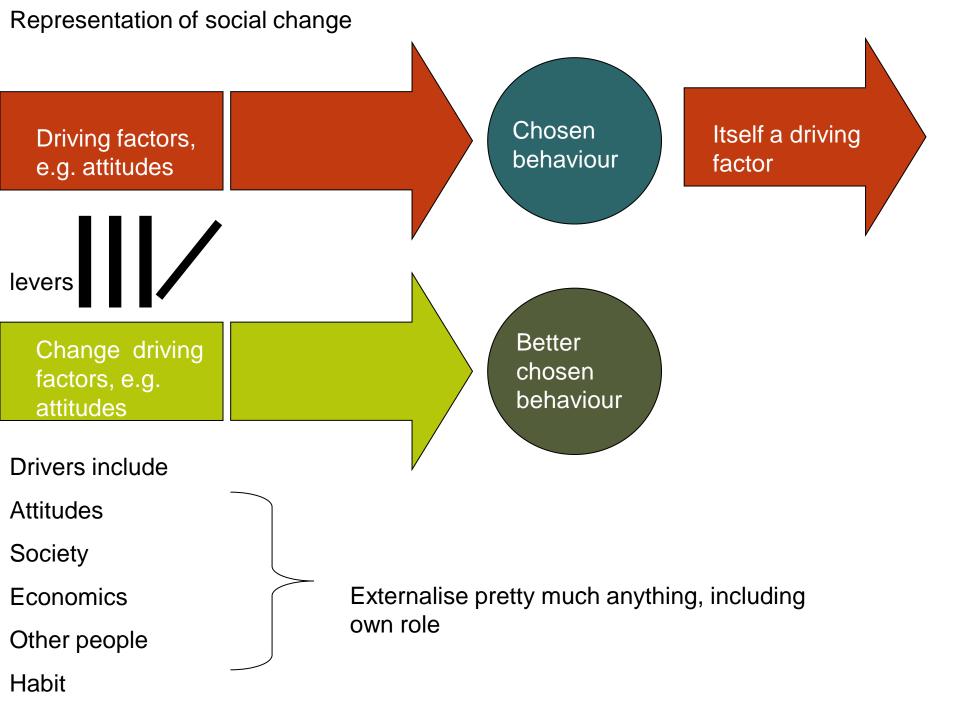
is for Choice



Choices are made by individuals. If individuals chose not to use so much energy, water and other natural resources we'd not be in the fix we are.

Policy makers need to encourage individuals to make different choices.

Change, consumption, convention



- Assume levers, and if they don't work, assume barriers.
- Assume choice, and if it doesn't transpire, assume habit.
- Assume drivers, the detail doesn't matter
- Assume that attitudes are drivers, so collect and use evidence on attitudes

Individual attitudes, behaviour, choice price and persuasion

Where most effort is focused

Dynamic regimes of everyday life;

changing definitions of normal practice generate changing patterns of demand for energy, water, and other resources.

Where the real issues lie

For example:

"more responsible water usage"

Laundry Bathing and showering Toilet Dishwashing Garden

What are water consuming practices, what are their dynamics, how are they sustained and transformed?

Water demand: Medd and Chappells, Drought and Demand In-depth interviews with 22 households across the South East during summer 2006

Lawn as football pitch, playground

Convenient, low maintenance wallpaper

Living room

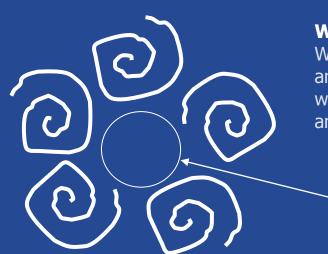
Orientation to garden life	Layout/material organisation	Social role & organisation	Watering obligation
Productive	Well established, with zones for plants, lawn, vegetables, etc.	Keen gardeners, hive of activity, hobbies, cultivation, etc.	Intensive watering, but expertise to rig up water butts, etc.
Playground	Usually lawn for games	Given over to children for play, not a place to grow roses, etc.	Brown grass is ok
Convenient	Simple layout, plants and hardy shrubs that fend for themselves	Garden used only occasionally, low maintenance, a burden	Minimal effort, hosepipe ban excuse not to bother
Living room	Zones for eating; lighting, heating	Space for social interaction, sitting, dining	Sufficient to maintain the view

What are the tools of laundering? What devices, appliances and chemicals are involved?

Laundering as a system of systems

How is laundry done?

What steps and stages? What skills and expertise? Who does it?



When to launder?

What are the cycles and flows of washing, wearing and appearance?

Why launder?

For sensation, display, disinfection, deodorisation or routine.

What is there to launder?

What stocks, fabrics and types of clothing are involved? Understandings of service – of what it means to do the laundry – emerge as consequence of constituent practices, technologies and conventions

Practices steer the process of consumption

6

'Consumption occurs as items are appropriated in the course of engaging in particular practices, consumption occurs within and for the sake of practices'

The practice, 'requires that competent practitioners will avail themselves of the requisite services, possess the appropriate tools, and devote a suitable level of attention to the conduct of the practice' (Alan Warde, 2003.)

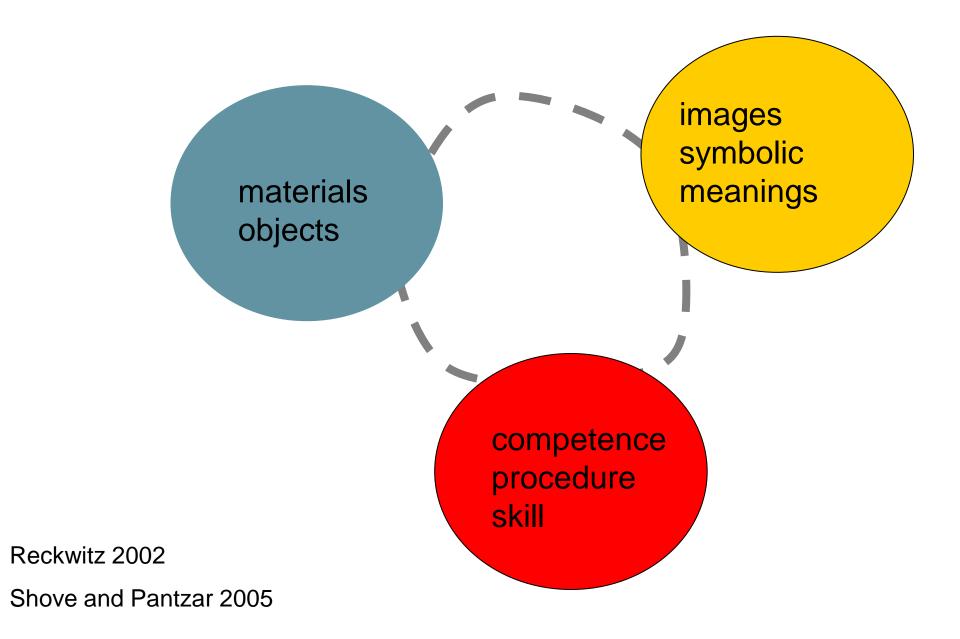
.....traces and dynamics of practice



A practice is social .. it is a 'type' of behaving and understanding that appears at different locales and at different points of time and is carried out by different body/minds. (Reckwitz 2000: 250)

Practices involve the active integration of materials, images and competence.

Practices are coherent entities that require performance for their existence: performances are generative and transformative.

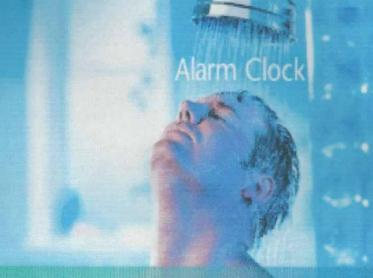


Explaining daily showering

in a la

Sanctuary





Explaining daily showering

Image Regeneration of whole body and of civic order **Stuff** Public provision, collective infrastructure

Procedure Collective event, shared social calendar

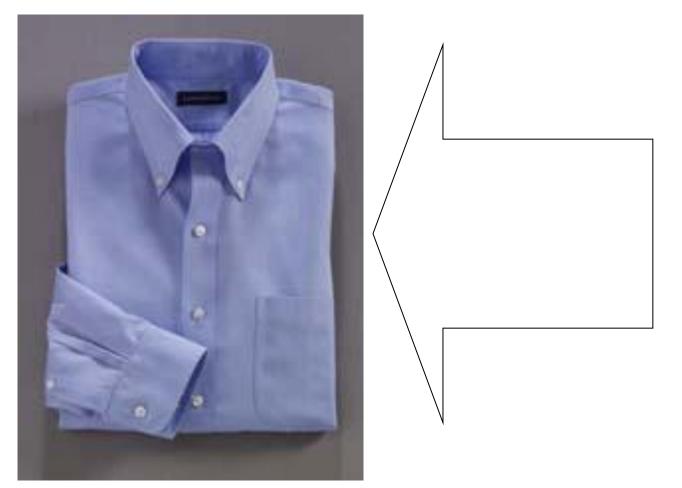
Image Moral-medical discipline, disease and disorder **Stuff** State investment in public health Procedure Regular private habits, weekly schedules.

Image self image, invigoration freshness, and fitness Stuff Instant hot water, private bathroom(s) Procedure Fragmented moments, speed and convenience

The circulation and distribution of elements

Atlas of Contemporary practice

Represents the social-spatial distribution of specific practices in terms of related injunctions or compulsions; minutes of attention required and associated features of sequence and timing..



Where, how and by whom is this kind of laundering reproduced?

Bundles and complexes of practice

Circulating elements

Practice time profiles



What do practices demand in terms of time, timing, sequence and synchronisation?

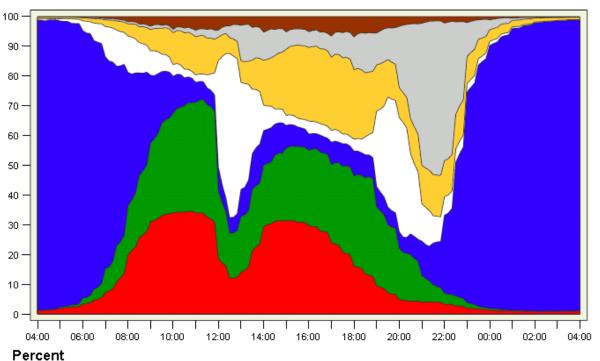
And how does this change?

Injunction Compulsion Short cuts

J. C. Kaufmann

Dirty Linen, couples and their laundry

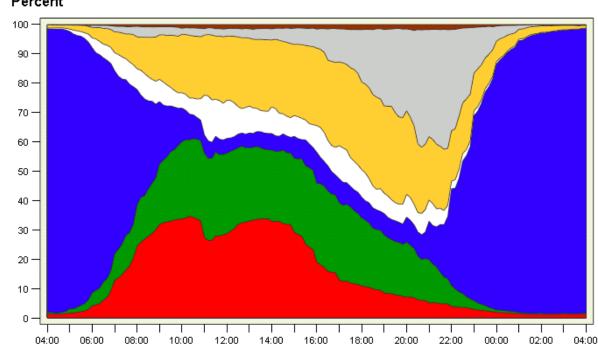




2000

France

Dynamic competition between practices and the resources they demand



Time of day

Finland



Theories of practice

Shared, social

Endogenous dynamics

Specific cultural and material histories

Reproductive, generative

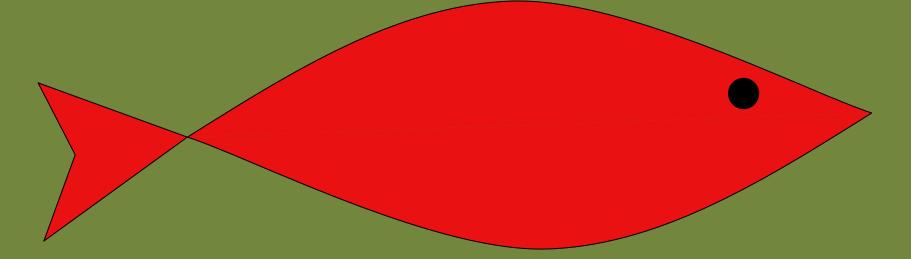
Theories of consumer behaviour

Individual choice

External drivers

Common base in belief

Causal



beyond the red herring of green behaviour

Green practice oriented policy, product design

Responding to

Enabling Configuring *Consumer choice*

Planning and intervening

Circulating elements of practice – infrastructure, image, competence

Unmaking unsustainability (removing elements) Shaping transitions in practice *Requires an extended vocabulary*

Dynamics Infrastructures Practices Routines Systems Transitions

