The Ninian Smart Archive and Bibliography

The archival material is arranged in sections according to its varied nature. It begins with the material listed in the bibliography. All items in the bibliography are to be found in the archive (or the university library).

The sections of the archive are as follows:

A. Books written or edited by Smart

B. Books containing chapters or other material by Smart

C. Academic journal articles and pamphlets by Smart

D. Reviews by Smart

E. Contributions to the Press/Occasional publications:
   1. articles
   2. obituaries
   3. letters
   4. autobiographical
   5. interviews
   6. miscellaneous

F. Typescripts (mostly unpublished):
   1. books: One Thousand and One Amazing and Mysterious Facts about the Religions of All the World
      a draft of pp. 1-159 of *Dimensions of the Sacred*
      Four Theses on Feuerbach: projection theories of religion (the De Carle lectures delivered in the University of Otago in Dunedin, 1971)
      a novel: Get That Damned Cathedral Out of My Garden
   3. beginnings of books : The Autobiography of Jesus
      The Story of Us
      The Big Bang etc.
   4. lectures
   5. sermons
   6. articles (lectures?)
   7. short stories (six)
   8. short play
   9. memoirs (short, mainly of childhood)
   10. fragment: ‘The roots of a religion are different from its period of formation...’
   11. poems (a very large number of)

G. Manuscripts (various, including some of the above)
H. CV Book – a meticulously detailed handwritten record of ‘public lectures, publications, etc.’ (1979-2000)

I. Notebooks: twenty (including sixty-eight pages of a book on Globalization)

J. Diary-notebooks (thirty-nine, mostly 1976-1998), and Diaries (1969-2000)

K. Miscellaneous correspondence

L. Reviews of publications by Smart (mostly newspaper clippings)

M. Collections of material connected with conferences (e.g. Cyprus, St Petersburg, South Africa)

N. Schedules of academic visits (e.g., India)

O. Programmes and Publicity for public and other lectures by Smart

P. Curriculum Vitae

Q. Honorary awards

R. Obituaries, funeral service tributes, the Lancaster memorial service (including a tape of the service)

S. Videos of Smart teaching (two), and a ‘published’ tape (‘Christianity and other Religions’)

T. Miscellaneous – including some material relating to:
   - the Schools Council Projects in Lancaster on religious education
   - the Shap Working Party on World Religions in Education
   - the BBC Long Search programmes
   - the American Academy of Religion
   - the University of California at Santa Barbara

Appendix
   A selection of material (articles, book proposals etc.) found on Smart’s laptop

**Ninian Smart Bibliography**

**A. Books**

**1950-59**

1960-69


2nd edition enlarged (Scribner’s, New York, 1976) (includes new chapter on African religions).
3rd edition (Scribner’s, New York, 1984) (includes new chapter on religions of the Americas and the Pacific).

1970-79


Also published as The Long Search (Little, Brown, Boston, MA, 1978).


1980-89


Religion and the Western Mind (Drummond Lectures delivered at the University of Stirling, Scotland, March 1985, and other essays) (Macmillan, London; State University of New York Press, Albany, NY, 1987).

1990-99


Buddhism and Christianity: Rivals and Allies (Martin Lectures delivered at Hong Kong University, autumn semester 1989, and as Appendix the Second Louis Cha Lecture, ‘The Western Meaning of Eastern Philosophies’, also delivered at Hong Kong University, 1989) (Macmillan, London; University of Hawaii Press, Honolulu, 1993).

Ethical and Political Dilemmas of Modern India, co-edited with Shivesh Thakur (Macmillan, London; St Martin's Press, New York, 1993).


Religion and Nationalism: The Urgency of Transnational Spirituality and Toleration (Chavara Lectures delivered in Rome, December 1993) (Centre for Indian and Inter-religious Studies, Rome, 1994).

Choosing a Faith (Bowerdean Press, London, 1994; Marion Boyars, New York, 1995).


Smart Verse: The Owl Flies Amid the Woodwind Hooting, poems by Smart, (Fithian Press, Santa Barbara, CA, 1996).


Dutch translation: Wereldatlas van Religies (Konemann, Keulen, Germany, 2000).

B. Chapters in books, anthologies and encyclopaedias

1950-59

Reprinted in Smart, Concept and Empathy: 9-10.

1960-69


Articles in Paul Edwards (ed.), *The Encyclopedia of Philosophy*, 1st edition (Free Press, New York, 1967). Entries on: Aurobindo Ghose; Barth, Karl; Boehme, Jakob; Buddhism; Eckhart, Meister; Gerson, Jean de; Hinduism; Hügel, Baron Friedrich von; Indian Philosophy; Jainism; John of the Cross, St; Karma; Madhva; Mysticism, History of; Nagarjuna; Nirvana; Radhakrishnan, Sarvepalli; Ramanuja; Reincarnation; Ruysbroeck, Jan van; Sankara; Suso, Heinrich; Tauler, Johannes; Teresa of Avila, St; Thomas à Kempis; Yoga; Zen; Zoroastrianism.


1970-79

Articles in S. G. F. Brandon (ed.), *A Dictionary of Comparative Religion* (Weidenfeld and Nicolson, London, 1970). Entries on: Acarya; Advaita Vedanta; Agni; Ahimsa; Ajivikas; Alcohol (Hindu attitudes to); Alvars; Arjun; Arya Samaj; Aryans (Aryan Religion); Asana; Asceticism (Hindu, Jain, etc.); Ashrams (Hindu); Asramas, Four; Astronomy, Astrology, Hindu; Asuras; Asvamedha; Aharvavedha; Atheism (Indian); Atman; Aurobindo, Sri; Avatar; Avidya; Banaras (Benares); Bhagavadgita; Bhakti; Bhaktiyoga; Brahma; Brahmacarin; Brahman; Brahmanas; Brahmanism; Brahmasutra; Brahmins; Brahmo Samaj; Breathing Control; Caitanya; Carvaka; Caste System (Hindu); Christian Movements in India; Cit; Cosmogony (Hindu) (Jain); Cosmology (Hindu); Cow, Sanctity of in Hinduism; Dadupanthis; Darsana; Dasygupta, S.N.; Dayanand Sarasvati; Dharma, Hindu; Dhyana (Hindu); Digambaras; Dravidians; Dvaita; Eschatology (Hindu Ideas); Ethics (Hindu) (Jain); Festivals (Hindu); Funerary Rites (Hindu); Gandhi, M.K.; Ganesa; Ganges; Gayatri; Gobind Singh; God, Concept of (Hindu Conceptions) (Indian arguments about existence of) (Sikh Conception of); Gods (Hindu); Grace, Hindu concept of; Granth, Adi; Grhastha; Guna; Gurdwara; Guru: Heaven (Hindu conceptions of); Hells (Hindu); Hierarchy (Hindu); Hinduism; Images (Hindu); Indian Religions; Indra; Indus Valley Civilisation; Initiation (Hindu); Isvara; Jainism; Jiva; Jnanamarga; Kabir; Kaivalya; Kali; Kaliyuga; Kama (Desire or love); Karma, Hindu Concept (Jain Concept); Krishna; Ksatriyas; Kundalini; Liberation, Hindu Concepts; Lingam; Lingayats; Madhva; Magic (Vedic and Hindu); Mahabharata; Mahavira; Mantra; Manu; Marga; Marriage (Hindu); Maya (Hindu); Meru; Metempsychosis (Hindu doctrine); Meykanda; Mimamsa; Moksa; Monasteries (Hindu); Mudras; Mysticism (Hindu); Nanak; Nimbaraka; Nyaya; Om; Orthodox (Hindu); Parsis; Parsva; Patanjali; Philosophy, Hindu (Jain); Pilgrimage (Hindu); Prakrti; Puranas; Purusa; Radhakrishnan, S.; Radha Soami Movement; Rama; Ramakrishna; Ramakrishna
Movement; Ramananda; Ramanuja; Ramayana; Revelation (Hindu) (Jain); Rgveda; Rishi; Rta; Rudra; Sacraments (Hindu); Sacred Cities (Hindu); Sacrifice (Hindu); Saiva Siddhanta; Saivism; Sakti; Saktism; Salvation (Hindu concept); Samadhi; Samaveda; Samkhya; Samsara (Hindu concept); Sankara; Sannyasin; Sanskrit; Sati; Scriptures, Hindu; Sikhism; Sin (Hindu concept); Siva; Smartas Smrti; Soma; Sramana; Sri; Sudras; Sutras (Hindu); Svetambara; Tantrism (Hindu); Tapas; Tat Tvam Asi; Temples, Hindu; Tengalai; Theosophy (in India); Time (Hindu Views); Tirthamkaras; Tribal Religion, India; Trimurti; Twice-born; Untouchables; Upanisads; Vadagala; Vaisesika; Vaisnavism; Vaisyas; Vallabha; Varna; Varuna; Vayu; Veda; Vedanta; Vedic Religion; Venkanatha; Visistadvaita; Visnu; Vivekanand; Worship (Hindu) (Jain); Yajurveda; Yoga; Yoga School; Yogi.


‘The Making of Early Hinduism’ (Unit 6) and ‘Classical Hindu Philosophy and Theology’ (Unit 7), in Hindu Patterns of Liberation, Units 6, 7, 8 of Man’s Religious Quest course (The Open University Press, Milton Keynes, 1978): 6-44 and 2-43. [See, too, Whitfield Foy (ed.), Man’s Religious Quest: A Reader (London: Croom Helm in association with The Open University Press, 1978), where Smart was ‘largely responsible’ for the choice of material on Hinduism.]


1980-89


‘The Scientific Study of Religion in its Plurality’, in Purusottama Bilimoria and Peter Fenner (eds), The Philosophy of Religion, part of the Religious Investigations course offered by the School of Humanities in Deakin University’s Open Campus Program (Deakin University, Geelong, Victoria, Australia, 1987): 1-7. Reprinted from Frank


1990-99


Sourcebook (Scholars Press, Atlanta, GA, 1991): 7-14; 33-36; 167-173; and 203-208. The first two and the last of these are reprinted in Smart, Reflections in the Mirror of Religion: 188-196; 197-200; and 175-187.


Brief comments in response to students’ questions on ‘Which Philosophical Tradition Do You Admire Most?’, ‘Which Philosophers Do You Admire?’, ‘Which Ethical System Do You Admire Most?’, ‘Does God Exist?’, and ‘What Do You Think Happens To Us After Death?’, in The Socratic Universe: Interviews with California Philosophers (Mount San Antonio College Philosophy Group, Walnut, CA, 1995): 7; 19; 26; 44-45 and 51.


**2000-2004**


‘The Twenty-First Century and Small Peoples’, in Nils G. Holm et al. (eds), *Ethnography is a Heavy Rite*, Studies in Comparative Religion in Honour of Juha
Pentikäinen, Religionsvetenskapliga skrifter No. 47 (Åbo Akademis tryckeri, Åbo, Finland, 2000): 127-137.


C. Articles in Journals, and Pamphlets

1950-59


**1960-69**


‘Christ and the Buddha - Rivals?’, *Moment*, University of Birmingham staff-student publication sponsored by the St Francis Hall Committee, No. 8 (May 1962): 5-14.


**1970-79**


Western Philosophy (Sterling Publishers, New Delhi, 1981): 444-449; and in Smart, Concept and Empathy (1986): 113-118.


1980-89


1990-99


‘The Study of Religion as a Multidisciplinary and Cross-Cultural Presence Among the Human Sciences’, Inaugural Lecture, J.F. Rowny Chair of Comparative Religions,


**2000-2001**


D. Reviews

[Where a review had a title, the title is given first.]


**E. Contributions to the Press/Occasional Publications**

[Book reviews have been included in Section D.]

**1. Articles**


‘Introducing Ninian Smart’, *Schools Council Project RE* [Cartmel College, Lancaster University], (September 1974): 4-5.


‘Christian Unity’, *NICM Journal* [National Institute for Campus Ministries, for Jews and Christians in Higher Education], Vol. 7, No. 3 (Summer 1982): 97-100. [Homily during the week of prayer for Christian unity, 7 February 1982, St Michael’s Church, Isla Vista, California.]

‘Why the West Needs to See the World as Others See it’, *Times Higher Education Supplement* (1 January 1982) 6-7.


‘Religion Should be Studied at California’s Universities’ (with Benjamin Hubbard), *Los Angeles Times*, (30 March 1997): B5.

2. **Obituaries**

‘Mr Donald Horder’, *Fulcrum*, Lancaster University Information Office, No. 21 (June 1976): 2.


3. Letters


4. Autobiographical  
[cf too Archive Catalogue sections F8; G; I19, 20; J(i) 21, 24, 26, 29, 30, 33; P; Appendix]  


‘King’s Theology in the Fifties’, *Scene*, Newsletter of the King’s College London Theology and Religious Studies Society (1996) [unpaginated].


5. Interviews  


### 6. Miscellaneous


‘Red Rose and Quaker Grey at Lancaster’, *Times Higher Education Supplement* (5 May 1972): 2. [On Smart’s resignation as one of the University of Lancaster’s three pro-vice-chancellors.]


‘Clogging up Creativity - Ninian Smart Argues that the Courses Committee is Another Nail in the Coffin of Enthusiasm’, Fulcrum, University of Lancaster Information Office, No. 9 (February 1975): 7.


‘Regarding a Decision of the Labour Party to Oppose Blood Sports Other than Angling’ [poem], in Grace Rachow et al. (eds), *Fishing for Words* (A Community of Voices, Santa Barbara, CA, 1996): 35.


JOHN SHEPHERD was Principal Lecturer in Religious Studies and Social Ethics at St Martin’s College, Lancaster, from 1980-1997, with particular responsibility for courses on Islam and Comparative Religious Ethics, and as Course Leader for the Social Ethics programme. He now works part-time. He is the author of *Experience, Inference and God* (Macmillan, 1975), and co-editor of *Contemporary Religions: A World Guide* (Longman, 1992). His translation of Charlotte von Kirschbaum, *The Woman Question*, was published by Eerdmans in 1996. He is the founding archivist of the recently
established Ninian Smart Archive at Lancaster University, and is preparing a selection of Smart’s papers for publication by Ashgate.

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